1995339-01

PAGE 24

**REPORT DATE: 07/10/97** 

### CERTIFIED BY FINANCIAL MANAGEMENT OFFICE

# ALBION-SHERIDAN TOWNSHIP LANDFILL, ALBION, MI SITE ID = 05 AN FROM 10/01/80 THROUGH 02/28/97

### SUPERFUND COOPERATIVE AGREEMENT (SCA)

STATE AGENCY : MICHIGAN D.N.R.

SCA NUMBER : 99533901

PROJECT OFFICER : R. FREEMAN

DATES OF SERVICE : FROM :04/01/92 TO :12/31/97

SUMMARY OF SERVICE

TOTAL COSTS : \$ 59,999.00

DOCUMENTATION : Copies of Applicable Paid Vouchers and Treasury Schedules

	DATE	AMOUNT	TREASURY NUMBER	SCHEDULE AND DATE	SITE AMOUNT
051992145 051993037 051993087 051994035 051994035 051994066 051994111 051994138	09/15/92 01/12/93 05/03/93 12/15/93 12/15/93 02/28/93 05/31/94 08/01/94 11/17/94	111,770.00 234,184.00 20,214.00 26,914.00 26,814.00 14,213.00 23,009.00 14,653.00 13,888.00	09189 G93019A G93125A G93350A G93350A G9469A] G94152A G94215A G94329A	09/17/92 01/19/93 05/05/93 12/16/93 12/16/93 03/01/94 06/01/94 08/03/94 11/25/94	3,640.00 10,480.00 9,950.00 2,582.00 6,970.00 3,348.00 8,030.00 7,155.00 2,283.00
)51995077 )51996035	04/25/95 02/08/96	10,069.00 13,866.00	G95117A G96052A	04/27/95 02/21/96	562.00 4,999.00

59,999.00

Batch 1 U 0918 12111	ALMENT KEQUEST	
	Request # 2/45 BOH	\$
Recipient Name MICH. DEPT. of NATURAL RESOURCES Na	me of Contact Person DONNA J.	HOLEY
Fax # (if available) (517) 335-6807	Telephone #(517) 33	5-3280
FINANCIAL DATA: # of Items Requested 1	Total Amount Requested \$	11177000
Summary Detail (List all Items and Amounts)  Assistance Agreement/	Mark (X)	a jehou coll uf Dous
Cochect No. Account No. / Activity Code Amount	l Credit For	EPA Internal Use Only
) 2 V1995258011 HTGBOSFP2WS	62800 KS 0201	4185 38600013481
24 GBO 5 FP F 8 S	115000 KS0202	4185 386000 13481
215 1111 216 BOS FP 76 \$ 111	119900 KS0203	4185 38600013481
25 1 27GBOSFP558	478100 KS0213	4185 386000134B
516 PETS	59600 KS0204	14185 386000 134A1
026 1 2 T G B O S F P E 8 S 1 5	145200 KS0214	4185 38600013481
717 DETEBUSFIPARS	6900 KS0205	4185 386000 (3481
018 2TG GOSFPE98	140900 KS0206	4185 38600013481
)19 11 276 BOS FP 017 \$ 11	143500 KS0207	4185 38600013481
6 276B05FP378	89300 KS0208	4185 386000134BI
* 001 (G-001) V995258-01 16805F4ZZ		1185 38600013481
002 G001 V995258-01 2TGB05F4ZZ (3	30,889.00) SK0024	485 38600013481
PFROVALS: Dom of Stoley	9-16-92	•
Redrient Appropring Official's Signature	9-16-72 Date Approved	EPA Use Only Approved Amount
Sty JAN	9/16/92	\$ 111177000
EPA Cartifying Officer Approval	Date Approved	Page 1 of 3

3860001346 386006134. KS0215 4185 386006134 4185 386001346 4185 386000134. 4185 386000134. 386000134BA 4185 3860001345 3860001340 786000134 KSO 212 4185 386006134 3860001 34B 386000134 4115 3860001341 3860001346 386000134 For EPA Internal Use Only 4185 5814 11E05 4175 581/2 4185 5817 1185 4135 4.85 K 50209 21195 10105 KS 6210 KS0216 KS0102 E 50011 KS0 104 K50105 19105 150103 20102 560121 SK 0075 CHOAL AMERINEAN ANEQUES Request # if Credit Mark 8 348004 2691500K 71041010 127100 129200 00191619 817 51010 377700 40900 0191/100 46500 34,512.00) 6013100 (13377.00) Continuation Form 3 Amount ACH # D51/9 € 001 (G-001) V995260-01 MF805FBZZ 2 TG BOISIAPINS 27AABOBIAPISE 2T6 405F P828 76/80 SIFIP 11918 276 Ao S AP 184 8 2176/80 SFP4X 16 86 5 FP A618 F 405 F W348 16 8 05 F1851 A TG 40 STEBM5 8 TG 605 F18028 176 40 SF 1891PS TRB05F1855 17F40SF922 Account No / Activity Code Summary Defail (List all lems and Amounts) 002950 なり M9191512151910111 101 \*NP191516101 0011 V995259-01 1919151215181011 /:/ FINANCIAL DATA: Assistance Agreement/ 44041874 Contract No. Date 91 5000 210 620 123 63 Ja7 =

Page 4

4	Batch 10 0918	92/945	Continuation Form	- COLOI	
	Date 9/15/92	ACH # 05/	19	Request # 2719	15
(3-00)	FINANCIAL DATA: 0 0 Summary Detail (List all Assistance Agreement/ Contract No.	Items and Amounts)	Amount	Mark (X) if Credit	For EPA Internal Use Only
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701	M99526101	17F405FRT88	33670		
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	0,100931937	EPA -	ACH PA	YMENT I	REQUES	ST CYMIT	1/28	T <sub>U</sub>
•	Date 1/12/93	ACH # 0519	R	equest # 36	37	вон 🖇		
		CEPT. of NATURAL 118245	Na:	ne of Contact Pe	rson	Denita J. Ho	LEY	
	Fax # (if available)	(517) 335-6807		Telephone #		(517) 335-3	280	
	TNANCIAL DATA:	# of Items Requested [	] τ	otal Amount	Requested	\$ J=	360516 34,184.0	FD FD
	ummary Detail (Use all Assistant Agreement/ Contraction	l leens থাওঁ Amounts) - - <u>Amount Na / Activity Code</u>	Amount		Mark (X) I <u>f Credit</u>		Internal Use Oni	
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# **EPA - ACH PAYMENT REQUEST**

**Continuation Form** 

Date	002953 ACH # 051/9
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Request #

3037

FINANCIAL DATA:					
Summary Detail (List all	Items and Amounts)				
Assistance Agreement/ Contract. No.	Account No./Activity Code	Amount	Mack (		ual files Only
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	PE9\$		47100	018	KS
	P07\$	1/3	37400.	019	) & KSO.

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### **EPA - ACH PAYMENT REQUEST**

002954

**Continuation Form** 

Date 1/12/93 Request # 3037 ACH # 0519 FINANCIAL DATA: Summary Detail (List all Items and Amounts) Assistance Agreement/ Mack (X) Contract No. Account No./Activity Code For EPA Internal Use Only if Credit 3.60013+B1 41.85 KS KS KS 034 031 Esa 38-6000 BUB# 15010 104 KSI K: XX X K5i 106

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11995259 GOOL GGI (10,570) SEOID 1/38600-134 B1 GOOL ON 10,570 ESOON V

# .01 20 93 19 37

# **EPA - ACH PAYMENT REQUEST**

**Continuation Form** 

Date	<b>७०</b> ६५३ ई ठाडा	9	Request # 30	37	
FINANCIAL DATA:					
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Assistance Agreement/ Contract No.	Account No./Activity Code	Amount	Mark (X)	For EPA Internal Use Only	
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	AMPHOSPLG28	37790			ESON
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# **EPA - ACH PAYMENT REQUEST**

Continuation Form

Date 1/12/93	040A56 D51	9	Request #	3037	
FINANCIAL DATA:			<u></u>		
Summary Detail (List al	Il Items and Amounts)				
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# JAN 19 '93 11:56AM EPA FMC-LV 545-2423

Tuesday, January 19, 1993 (Julian Date: 019)

Time: 08:36:11

### Detail Schedule Report

ALC	68128905	Schedule # 693019A	Checksum:	491626		Page 5	of 10	
ACH	Recipient		Account Name	Request		Asquat	Туре	
0502	Minnesota Pollut	ion Control Agency	ST OF MN - GENERAL ACC	3015	<b>‡</b>			
	Illinois State E	•	TREAS ST OF IL RES AC	3026	\$			
	Michigan Dept of		TREAS ST OF MI	3037	\$			
	Michigan Dept of		TREAS ST OF HI	3040	\$			
		****						5
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Total	Number of Paymen	ts: 4						9
Total	Asount	: \$ 2881491.00						ഗ
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OPTIONAL FORM SO (7-80)

FAX TRANSMITTAL

FOR X SE ZO TLYN AVER

FROM X LLLL

GENERAL SERVICES ADMINISTRATION

GENERAL SERVICES ADMINISTRATION

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TO PROPERTY TO SERVICES ADMINISTRATION

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186000 (30et) For ET & Internal Use Only EFA - ACH FAYMENI KEQUESI 3/0 ~ (517) 335-3280 DONNA J. ROLEY BOX SO DDC) Total Amount Requested S 500 600 600 500 30 200 002958 Request # 1310/877 1424bb Telephone # 6 48 00 S STAINTHAMS 25 JAMAN 12 13 16 18 SEANNINGERS 8 2017 11 1 904 1 12 21714NUMP1C19161S Cadplant Name (ICH, OFPT, of NATURAL RESOURCES # of Rears Requested ACH = DISTUR (517) 335-6807 ummary Detail (tist all leans and Amounts) 0506971987 323 5/3/83 TNANCIAL DATA: Mesistra de encisit Fax # (f. available)

Page Lot

Date Approved

Aze G. Stowary

EPA Certifying Officer Apploval

Approved Amount

EPA Use Only

5-3-93 Date Approved Wednesday, May 5, 1993 (Julian Date: 125)

Time: 08:08:24

### Detail Schedule Report

ል) ዮጵ	68128905	Schedule # 693125A	Checksun:	446553		Page 4	of B
ACH Recipient			Account Name	Request		Aaount	Туре
		**************************************	TREAS ST OF IL REG AC	3053	\$		
0504	Illinois State Env	Pro Agency	SRF - EQUITY ACCOUNT	3008	\$		
0509	Indiana Department	of Environmental	SRF - EQUITY ACCOUNT	3009	\$		
0501	9 Indiana Department	Of Environmentar	TREAS ST OF HI	3087	\$		
051	9 Michigan Dept of N	at Resources	TREAS ST OF MI	3085	\$		
051	9 Michigan Dept of N	at Resources	TREAS ST OF MI	3089	\$		
051	9 Michigan Dept of M	lat Resources	ST OF HN - SEN ACCT	2016	\$		
053 051	7 Minnesota Departm 9 Michigan Dept of 1	ent of Agriculture Nat Resources	TREAS ST OF HI	3088	\$		

Total Number of Payments: 8
Total Amount : \$ 2467103.00

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Wednesday, May 5, 1993 (Julian Date: 125)

Time: 08:08:24

### Detail Schedule Report

ALCO	68128905	Schedule # 693125A	CI	hecksu <b>a:</b>	446553		Page 4	of B
ACH	Recipient		Account Name		Request	Request		Type
0504	Illinois State En	v Pro Agency	TREAS S	T OF IL REG AC	3053	\$		·
	Indiana Departmen	• •	SRF - E	QUITY ACCOUNT	2008	\$		
	Indiana Departmen		SRF - E	QUITY ACCOUNT	3009	\$		
	Michigan Dept of		TREAS S	T OF NI	3087	\$		
	Michigan Dept of		TREAS S	T OF MI	3086	<b>\$</b>		
	Michigan Dept of		TREAS S	T OF NI	2099	\$		
	- '	ent of Agriculture	ST OF M	N - SEN ACCT	2016	\$		
	Michigan Dept of	•	TREAS S	T OF MI	3088	\$		

Total Number of Payments: 8
Total Amount: 1 \$ 2467103.00

NAL FORM 99 (7-90)

AX TRANSMITTAL

SETTY LOFTON

PROPERTY LOFTON

Phone (702) 798 - 3136

2) 886-7514 (702) 798-2423

1274	50 K 30 EPA - A	CH PAYMENT REQ	QUEST	· 10,2/20
ate 12/15/93	ACH # 05/9	Request # 408.5	вон 🕄 🔲	
ecipient Name MICH.	DEPT. of NATURAL RESOURCES	_ Name of Contact Person	DONNA J. HOLEY	
ax # (if available)	(517) 335-6807	002960 	(517) 335-3280	
INANCIAL DATA:	# of Items Requested [	Total Amount Requ	uested \$ ] A4	91400
ummary Detail (List a	d Items and Amounts)			•
i noe Agreement!	Account No. / Activity Code A	Mark mount if Cr		nal L' <b>e Only</b>
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Recipient A	pproxing Official's Signature			EPA Use Only Approved Amount
Jose C	proxing Official's Signature	141574	<u>,                                    </u>	2691400
HANGE IN EPA Certify	ying Officer Approval	Date Appro	oved	Page / of/

### DEC 16 '93 12:46PM EPA FMC-LV 545-2423

Thursday, December 15, 1993 (Julian Date: 350)

Time: 09:55:54

### Detail Schedule Report

		Schedule # 693350A	Checksus:	473561		Page 5	of 10
	±8128905	PCUBBRIE & PASSON	Account Name	Request		Asount	Type
<b></b>	Recipient			4023	<b>;</b>		
0564	- Illinois Envil	ron Protection Agency	TREAS ST OF IL REG ACT SRF - EQUITY ACCOUNT	4012	\$		
15/10	Indiana Depar	feeut of flightingsmanner	ST OF MINN - BEN ACCT	4010	\$		
4517	. Mianosota DRD	artment of health	TREAS ST OF MI	4035	\$		
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056	s only Mater De	velopment Authority	Buto will am				
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Tota	i Ascunt	: \$ 3821163.00	•				-

OPTIONAL FORM 88 (7-80)

FAX TRANSMITTAL

TO JOSE TOTOMYPHON

DEPLIFY LOCADO

PROPRIO (702) 198 - 3136

(312) 886-1514 FOTON 198-2423

ISIN 7540-51-317-7544 SERVICES ADMINISTRATES

0302941966 EPA - AC	CH PAYMENT REQU	JEST \$\int 3   \pi
Date 2/28/94 ACH # 05/19		BOH S DONNA J. HOLEY
Recipient Name HICH. DEPT. of NATURAL RESOURCES  Fax # (if available) (517) 335-6807	Name of Contact Person  O 27 Deplement	(517) 335-3280
FINANCIAL DATA: # of Items Requested 27 Summary Detail (List at Items and Amounts) Assistance Agreement/	Total Amount Reque	
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Recipient Approving Official's Signature	128.14 Date Approve	0 S V W Y 7 3 0 0
EPA Certifying Officer Approval	Dale Approve	ed Page / of /

002963

# 02:09PM EPA FMC-LV 545-2423 46, MAR 01

Tuesday, Narch 1, 1994 (Julian Date: 060)

ALC# 68128905	Schedule # 694060A	Cherkscat	495436	Page 5 of 11
ACH Recipient		Arcount Mese	Request	Amount Type
# # ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! !	COT REPORTED A CONTRACT TO SECURE A CONTRACT TO SEC	COL TOURY ACTURE	4021	**
0509 Indiana Dept	0509 Indiana papt of Environ ngat tong	Car - FDIIIV APCRIME	4022	•
0509 Indiana Sept	0509 Indiana Pept of Environ ngal tong	TOTAL STATE	4366	•
6519 Michigan Dapi	6519 Michigan Dept of Mat Kereburchs	THE 85 ST NE HI	4067	•
0519 Michigan Nept	COLOR MACCALGAD MODEL OF MACCAGNOSTICA AND COLORS	21 OF MIN - BEX 2007	4016	•
0061 Branesota UE	OUGH THE TREBUTE DESIGN OF THE SERVE OF THE OWN THE OWN THE SERVE	PATRICK DUINN, ST TEEAS	4004	<b>*</b>

Total Number of Payments: Total Amount

Date 5/31/94	ACH # 05/19	Request # 4///	уу вон ≸	
Recipient Name MICH.	DEPT. of NATURAL RESOURCES	Name of Contact Person	DONNA J. HO	LEY
Fax # (if available)	(517) 335-6807 06 029419/32	Telephone #	(517) 335-3	280,
FINANCIAL DATA:	# of Items Requested 19	Total Amount Requ	ested \$	23,009,00 -
Summary Detail (List a)	Elterns and Amounts)			
Assistance Agreement/ Contract No.	Account No / Activity Code Amount	Mark ()		Internal Use Only
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	proying Official's Signature	Date Approv		EPA Use Only
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EPA Certify	ing Officer Approval	Date Appro	ved	Page # of #
				10/1

JUN 01 '94 12:13PM EPA FMC-LV 545-2423

ML 13

Wednesday, June 1, 1994 (Adlian Date: 152)

Time: 19:27:15

# Detail Schedule Report

8108 68128905 Schedule # 6941526	1 a.		
ACH Recipient	Checksoni	476 <b>95</b> 6	Page 4 of 11
	Account Mage	GAZUEST	Appunt Type
0512 Wayne County Dept of Public Works 0519 Michigan Dept of Nat Resources 0519 Michigan Dept of Nat Resources 0519 Michigan Dept of Nat Resources 0519 Michigan Dept of Nat Resources	COUNTY OF HAYNE TREAS ST OF MI TREAS ST OF MI TREAS ST OF MI TREAS ST OF MI	4004	
Total buss -			

Total Audumi : \$ 1114295.60

OPTIONAL FOI	M 99 (7-4n)	• • • • • • • • • • • • • • • • • • • •	Prince .
<u>FAX</u>	TRANSM	ITTAL	# of pages &
10 H	30 Tomaye	10	hi sbeam
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(312)	8810-751	4 19/202	100-2412
NSN 7540-01-31	7-7356 5099-10	IENER)	L SERVICES ADMINION

Virened 9/1494

**EPA - ACH PAYMENT REQUEST** For EPA Use Only 8-1-94 ACH # 0518 W/38 BOH \$ [ ], [ Request # 002 Stains of Contact Person Donna J. Holey Recipient Name Michigan Dept. of Natural Resources Telephone # (517) 335-3280 Fax # (if available) (U17) 335-6807 7 **Total Amount Requested** # of Items Requested FINANCIAL DATA: Summary Detail places at a record Amounts For EPA Internal Use Only e/3.00 016 DOUL 386000 134A1 41 90 × 020 009 014 017 EPA Use Only Recipient Approving Official's Signature **Date Approved** 

APPROVALS:

**Date Approved** 

DO. 673.00

Page \_of \_

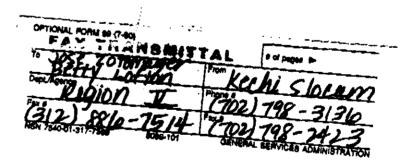
Nednesday, August 3, 1994 (Julian Bater 215)

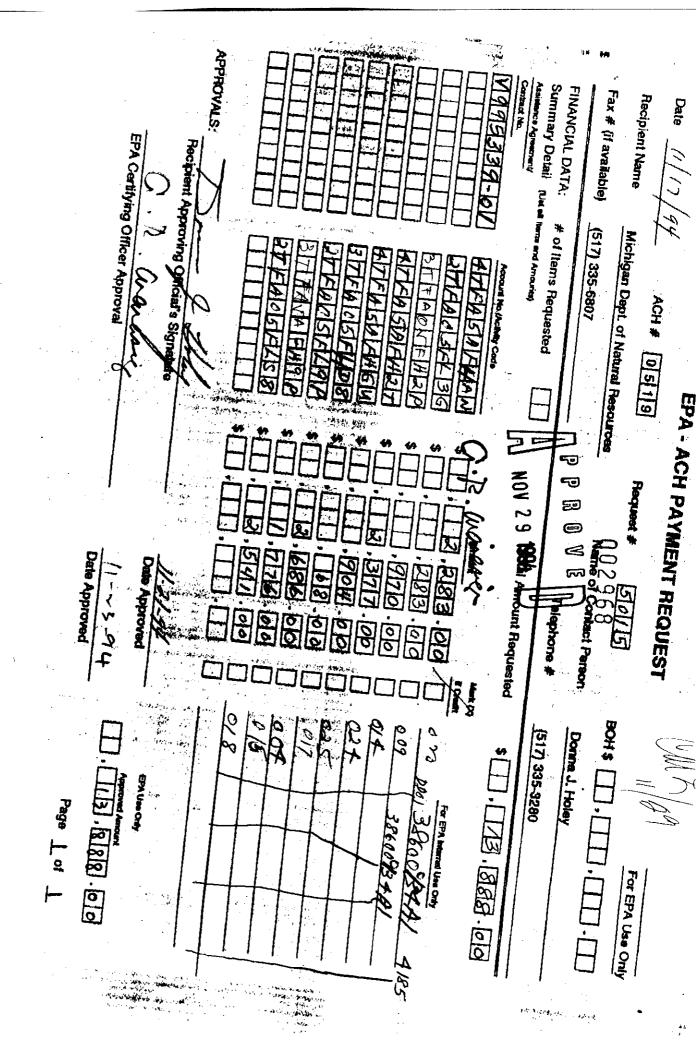
Time: 10:09:43

### Detail Schedule Report

ALC	68128905	Schedule # 894215A	Checksue:	565521		Page 5	of 12
ACH	Recipient		Account Name	Request		Asount	Туре
0519	Michigan Dept	of Nat Resources	TREAS ST OF NI	4138	\$		
0561	Minnesota Depi	t of Trade & Econ Dev	ST OF MINN - BEN ACCT	4028	•		

Total Number of Payments: 2
Total Amount: \$ 67235.00





### Detail Schedule Report

ALCR	43128905	3905 Schedule # 894329A Checkson: 6:8734					
ACH	Recipient 🗻		Account Neme	Request	Amount	Type	
0563 0519 0519 0519	Illinois Enviro Michigan Dept o Michigan Dept o Indiana Dept of	lonment Authority n Protection Agency f Nat Resources f Nat Resources Environ Mgmt (SRF) f Natural Resources	ST OF DHIO RESULAR ACTION OF DHIO HTR DEV AUTH TREAS ST OF IL RES ACTIREAS ST OF MI TREAS ST OF HI SRF - EQUITY ACCOUNT ST OF WI SEN CIRL ACC	5005 # 5015 # 3 5015 # 3 5016 # 4 5008 # 3			

Total Number of Paveents: 7
Total Amount : 5 5592165.00

CONTIONAL PORM SO (7-90)

FAX TRANSMITTAL POPULATION

FOR WELL SOLAM

CONTIONAL PORM SO (7-90)

FOR KCChi S LOCAM

CONTIONAL PORM SOLAM

CONTIONAL PORM SO

Completed 4/25/94 3145pm

042795 1977

### **EPA - ACH PAYMENT REQUEST**

For EPA Use Only

								2
Date 4/2	5/95	ACH#	0519	Request #	5077	вон\$	]. III. III. I	3
Recipient Nam	e Mic	nigan Dept. of	Natural Resources	002	ne of Contact Person	Timothy D	. Trasky	
Fax # (if avails	ıble) <u>(51</u> 7	7) 335-6807			Telephone #	(517) 373	1752	
FINANCIAL DA		f items Reque	sted		Total Amount Requested	\$ [	, 10,069.00	 
Summary Deta Assistance Agreement		and Amounts)				iank (X)		
Contract No.	•	Account No./Ac	sivity Code				O.A./ For EPA Internet Use Only	
V99533			AAM   UE8   L3G   H2P   H6U   H9P   US8   H2Z		.362 .00     .57/ .00     .97 .00     .93 .00     .160 .00     .33/ .00     .193 .00     .193 .00	220 221 209 244 235 217 215 216 217	38 6000 134 11 41 38 6000 134 11 41 38 6000 134 11 41 38 6000 134 11 41 38 6000 134 11 41 41 38 6000 134 11 41 41 38 6000 134 11 41 41 38 6000 134 11 41 41 38 6000 134 11 41	14155 14155 4114 4115 4115 1115 1115 11
APPROVALS:		$\smile$	L. Ruce cial's Signature proval		Date Approved  UNGGT  Date Approved	95 	Page of	a my

04/27/95 THU 12:54 FAX 702 798 2384

EPA LV-FMC

→→→ REGION 5

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Thursday, April 27, 1995 (Julian Date: 117)

Timm: 10:51:11

### Detail Schedule Report

ALC#	68128905	Schedule # 695117A	Checksus:	707288	Page 6	of 15
ACH	Recipient		Account Name	Request	 Amount	Туре
0547	Purdue University	¥	PURDUE UNIVESTTY	5012	\$	
0519	Michigan Dept of N	at Resources	TREAS ST OF MI	5076	\$	
0519	Michigan Bept of M	at Resources	TREAS ST OF MI	5077	\$	

Total Number of Payments : 3
Total Amount : \$ 204722.00

OPTIONAL FORM 99 (7-90)	
FAX TRANSMITT	AL # of pages > /
MAGGIE BARCIA	KETH SIDOUM
Pert Adency REGION V	Phone 198 3136
12 886 7514	7/12 748 2423
NSN 7840-01-317-7368 5099-101	<b>GENERAL SERVICES ADMINISTRATION</b>

	Post To Company Lication Fax if Comments	Bere U.S. Cgo 3/2	ax N Lly EP A 88C	Sh	ed <u>i</u>	n	स प्रशत्न <b>व</b>		. , <b>Ç</b>	No. of Pages From Cus shally Location (A) Fox 6 Original Chaptosition:	, 	TODAYS LA	Dept Charge  A S D  Inkentone	· FEI	30pm &
J. J	4						•	5414 16	•	3603	·				
	•	002972 FOREPAUMACOM	BON1 \$	Timothy D. Trasky	(517), 378-1752	6 D. 13, 866. 60		096 000 3860001348,		6/-1.80 2/86-8/0			(100-01) (E/E) 1 (E/E) 1 (E/E)	Page of	•*
1935		EPA - ACH PAYMENT REQUEST	Request # 12035 BO	Name of Cortact Person	Telephone #	Total Assount Requested	SC TANK						720/96	Dale Appeared	
61961200		EPA - AC	ACH #   0 5 1 9	Michigan Dapt, of Natural Resources	(517) 335-6307	# of Nems Requested OE	(all hugh, and Aeros art)	1					A CONSTRUCTION OF THE PARTY OF	Cartifying Off car Approvil	
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Mednesday, February 21, 1996 (Julian Date: 052)

Time: 10:00:40

### Betail Schedule Report

ALCO	68128905	1905 Schedule • 696052A Chec		674986	Page 6 of 13	
ACH	Recipient		Account Name	Request	Amount Type	
0504	Illinois Environ	Protection Agency	TREAS ST OF IL REG ACT	6042 \$	/	
	Michigan Dept of	•	TREAS ST OF MI	6033 \$	<b>6</b> 3	17
	Michigan Dept of		TREAS ST OF MI	6034 \$		
	Michigan Dept of		TREAS ST OF MI	6U3\$ \$		
	Michigan Dept of		TREAS ST OF MI	6036 \$		
		Natural Resources	ST OF WI BEN CTRL ACCI	6016 \$		

Total Number of Payments: 6
Total Amount: \$ 1041064.00

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OPTIONAL FORM SO (7-80)

FAX TRANSMITTAL FOR PAGE TO SUPPLY STORY BRADEY

DEPLIAGEOUS STATES FOR SUPPLY SERVICES ADMINISTRATION

CONTRACTOR CONTRACTOR SINGLES ADMINISTRATION

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CONTRACTOR CONTRAC

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	EPA ASSISTANCE	AGREEME	NT / AMEN	DMENT		5339-01-0		<b>/</b> -000	
ı			•		3. DATE OF AWARD			G DATE	
	PART I - ASSISTANC	E NOTIFICAT			MAK 3	1 1992	APR 07	1992	
5.	AGREEMENT TYPE		6. PAYMENT		X		ACH 0510		
-	operative Agreement	X	<del></del>	Reimbureem	ent 🛆	7. TYPE OF	ACH-0519		
-	rent Agreement		Send Payment Re	ROLLER BRANCH	MF-10.I	NEW	ACTION		
<u> </u>	Ta. RECIPIENT		1 001111 11	9. PAYEE	1 100				
R	MICHIGAN DNR			MICHIGAN	DNR				
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I LANSING, MI 48909				LANSING, N			0		
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E N	EIN NO.	CONGRESSI	ONAL DISTRICT	10. RECIPIENT	TYPE		<u></u>		
T	38-6000134 A		ALL	STATE					
	11. PROJECT MANAGER AND TEL	EPHONE NO.		12. CONSULTA	NT (WWT Con	struction Grants or	niy)		
R G	ESTHER BRADSHER							,	
ľ	(547) 070 0004					N/A			
Ļ	(517) 373-9834	ъ		14 EDA 000 15	CT / CTATE	OFFICER AND	D TELEPHONE N		
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A	CONTRACTS AND GRANTS		1101	WASTE MAI	-	T DIVISION			
c	US EPA REGION 5 (MCG-10			HSM-9J,		886-6138			
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T	CHICAGO, IL 60604								
A C	15. EPA CONGRESSIONAL LIAISO	N & PHONE	16. STATE AP	PLID (Clearinghouse)	17. SCIE	NCE FIELD	18, PROJECT	STEP	
T	BARBARA BROOKS, (202) 2	60-5660					(WWT Construction N/	Α	
	STATUTORY AUTHORITY		1	ORY AUTHORITY			P 3 (WWT Construction	on Grants Only)	
C	CERCLA: SEC. 104		2	PARTS 31, 3	5 a. Treatmen b. Project 1		N/A		
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22	PROJECT TITLE AND DESCRIPTION	NEW L	LUMP SUM MS	SC FOR RI/FS SUI	UPPORT	3 L I G /	ATED		
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						APR 01	1992		
					FINANCE & ACCOUNTING SECTION				
		23. F	PROJECT LOCAT	TION (Areas Impacted by	N (Areas Impacted by Project) REGION V				
City	y / Place		County			State (	Congressional District		
<u>L</u>	LANSING			INGHAM		MI	ALL		
24			000			<u> </u>			
	. ASSISTANCE PROGRAM (CFDA Pro		1			26. BUDGET		20	
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# 39. FISCAL (continued)

Site Name	Program Element	FΥ	Appropriation	Doc. Control Number	Account Number	Object Class	Obligation / Deobligation
MSCA RI/FS SUPPORT	01) TFAY9A	92	6820X8145	SE0028	2TFA05F9ZZ	41.85	135,000
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PART II - APPROVED BUDGET

EPA Form 5700-20A (Rev 5-42)

SITE NAME: MSCA RI/FS SUPPORT	ASSISTANCE IDE.	ATION: <u>V 995339-01-0</u> Page 3 of 5
TABLE A - OBJECT CLASS CATEGORY (Non-construction)		TOTAL APPROVED ALLOWABLE BUDGET PERIOD COST
1. PERSONNEL		
2. FRINGE BENEFITS		
3. TRAVEL		
4. EQUIPMENT		
5. SUPPLIES		
6. CONTRACTUAL		
7. CONSTRUCTION		
8. OTHER		
9. TOTAL DIRECT CHARGES		
10. INDIRECT COSTS: RATE 18.27 BASE S + FB		
11. TOTAL (Share: Recipient 0.00% Federal 100.00%.)		
12. TOTAL APPROVED ASSISTANCE AMOUNT		\$135,000
TABLE B - PROGRAM ELEMENT CLASSIFIC (Non-construction)	ATION	
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		——————————————————————————————————————
10.		
11,		
12. TOTAL (Share: Recipient % Federal %.)		
13. TOTAL APPROVED ASSISTANCE AMOUNT		
TABLE C - PROGRAM ELEMENT CLASSIFIC (Construction)	ATION	
1, ADMINISTRATION EXPENSE		
2. PRELIMINARY EXPENSE		
3. LAND STRUCTURES, RIGHT-OF-WAY		
4. ARCHITECTURAL ENGINEERING BASIC FEES		
5, OTHER ARCHITECTURAL ENGINEERING FEES		
6. PROJECT INSPECTION FEES		
7, LAND DEVELOPMENT		
8, RELOCATION EXPENSE		
9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESS	***	
10. DEMOLITION AND REMOVAL		
11. CONSTRUCTION AND PROJECT IMPROVEMENT		
12. EQUIPMENT		
13, MISCELLANEOUS		
14. TOTAL (Lines 1 thru 13)		
15. ESTIMATED INCOME (if applicable)		
16. NET PROJECT AMOUNT (Line 14 minus 19)		
17, LESS: INELIGIBLE EXCLUSIONS		
18. ADD: CONTINGENCIES		
19. TOTAL (Share: Recipient% Federal%)		
20. TOTAL APPROVED ASSISTANCE AMOUNT		

ION: V 995339-01-0

### TERMS AND CONDITIONS

#### 1. RECYCLED PAPER

Pursuant to EPA Order 1000.25, dated January 24, 1990, the recipient agrees to use recycled paper for all reports which are prepared as a part of this agreement and delivered to the Agency. This requirement does not apply to reports which are prepared on forms supplied by EPA. This requirement applies even when the cost of recycled paper is higher than that of virgin paper.

### 2. INDIRECT COST

The effective period of the recipient's current Federally approved indirect cost rate is from 10/1/91 to 9/30/92. For indirect costs incurred after this effective period and during the current assistance agreement budget period, the recipient will not charge nor claim for reimbursement any indirect costs until an acceptable indirect cost rate has been negotiated with the cognizant Federal agency. The recipient must submit a copy of the Indirect Cost Rate Negotiation Agreement to the EPA Region 5 Contracts and Grants Branch within 30 days after the indirect cost rate has been accepted, in order to be eligible to claim indirect costs against this assistance agreement.

### 3. SMALL BUSINESS IN RURAL AREAS

By accepting this agreement, the recipient agrees to comply with Section 129 of Public Paw 100-590, the Small Business Administration Reauthorization and Amendment Act of 1988. Therefore, if the recipient awards a contract under this assistance agreement, it will utilize the following affirmative steps relative to Small Business in Rural Areas (SBRAs):

- a. Placing SBRAs on solicitation lists;
- b. Ensuring that SBRAs are solicited whenever they are potential sources;
- c. Dividing total requirements when economically feasible, into small tasks or quantities to permit maximum participation by SBRAs;
- d. Establishing delivery schedules, where the requirements of work will permit, which would encourage participation by SBRAs;
- e. Using the services of the Small Business Administration and the Minority Business Development Agency of the U.S. Department of Commerce, as appropriate; and
- f. Requiring the contractor, if it awards subcontracts, to take the affirmative steps in subparagraphs a. through e. of this condition.
- 4. The sites and amounts per site described in the application dated 2/27/92 have been approved as modified in condition number 7.
- 5. When drawing down federal funds via the Automated Clearing House (ACH) System, the activity code (F4) for allowable activities approved by this award and the appropriate two place site number must be included in the column entitled "Account Number/Activity Code" of the "EPA-ACH/Payment Request". form. Request lacking complete site/activity codes will not be honored.

- 6. The amounts per site are estimated, based on projected tasks which U.S. EPA has reviewed and approved. Requests to transfer funds among sites will be made by letter to the Project Officer, and approved by letter from the Project Officer.
- 7. ALBION SHERDIAN (AN) MASON CO. LF (E3) ORGANIC CHEMICAL (9 OTT/STORY (02) PEERLESS PLATING (\* TAR LAKE (71)

\$135,000

				CO .						
		PART IV								
	-		ed to the Grants Administration Division	<u>-</u>						
	awards and to the appropriate Grants Administration Office for State and local awards within 3 calendar weeks after receipt or within any extension of time as may be granted by EPA.									
Receipt of a w	ritten refusal or failure t	lo return the properly executed	document within the prescribed time, ma	sy result in the						
withdrawal of	the offer by the Agenc	y. Any change to the Agreemen	t by the recipient subsequent to the doc	ument being signed						
by the EPA A	ward Official, which the	Award Official determines to m	aterially alter the Agreement, shall void	the Agreement.						
		OFFER AND ACCE	PTANCE							
The United State	es of America, acting b	y and through the U.S. Environm	nental Protection Agency (EPA), hereby	offers						
assistance/am	nendment to the	MICHIGAN DNR RECIPIENT ORGANIZATION	for 100.00 % of all approv	/ed costs						
incurred up to	and not exceeding \$		port of approved budget period effort de	scribed						
in application		on modifications) cited in Item 2	2 of this Agreement							
•	02/27/92 AND	3/17/92 MSCA FOR RI/FS S	SUPPORT included	herein by reference.						
		DATE AND TITLE								
	G OFFICE (Granta Adminia	tration Office)	AWARD APPROVA	L OFFICE						
ORGANIZATION / ADDRE		DANIO!!	ORGANIZATION / ADDRESS	ATOR						
=	TS AND GRANTS E		REGIONAL ADMINISTR							
77 W, Jack	EGION 5 (MCG-10J)	)	US EPA, REGION 5 (F 77 West Jackson Bould	•						
CHICAGO		;	CHICAGO, IL 60604	evaju						
Or HOAGO,		ES OF AMERICA BY THE II S EI	VIRONMENTAL PROTECTION AGENC	<del>y</del>						
SIGNATURE OF AWARD		TYPED NAME AND TITLE	VALDAS V. ADAMKUS	DATE						
Sta	may +		MINISTRATOR, REGION 5	MAR 3 1 1992						
This agreement is subje	ct to applicable U.S. En	vironmental Protection Agency	statutory provisions and assistance reg							
accepting this award or	r amendment and any p	payments made pursuant thereto	o, (1) the undersigned represents that	he is duly						
	•		nt agrees (a) that the award is subject to	o the						
	4 4A OFB OL4 1 O-	والمراجع والم والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراج	4 AL I	4 (8-1) (4) (4)						

applicable provisions of 40 CFR Chapter I, Subchapter B and of the provisions of this agreement (Parts I thru IV), and (b) that acceptance of any payments constitutes an agreement by the payee that the amounts, if any found by EPA to have been

overpaid will be refunded or credited in full to EPA. BY AND ON BEHALF OF THE DESIGNATED RECIPIENT ORGANIZATION SIGNATURE TYPED NAME AND TITLE Frank J. Ruswick, Jr. Assistant to Deputy Director

DATE 5/15/92

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Page	1	nd.	4

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U.S. ENVIRONMENTAL PROTECTION AGENCY  1. ASSISTANCE ID NO.  2. LOG NUM  V 995339-01-1  05-V 4										2. LOG NUMBE 05-V -00	* *	
	EPA ASSISTANCE					ENT 3. DATE OF AWAR			AWARD		4. MAILING DA	TE
5. /	PART I - ASSISTANC AGREEMENT TYPE	E NOTIFIC	ATIC	ON INFORM				JEP &	3 1992		SEP 3 0 19	92
_	perative Agreement			Advance		Relmbursome	ent				CH-0519	
_	nt Agreement	queet i	⊯ _ER BRANCH,	L.	E 101	7. TYPE						
	istance Amendment 8. RECIPIENT		X	COMPTE	·OLI	9. PAYEE	IVI	r-100	THEVIS	ION	NON.	
RE	MICHIGAN DNR					MICHIGAN D	INC	₹				!
C	P O BOX 30028					P.O. BOX 30						
P	LANSING, MI 48909					LANSING, M	11 4	8909				
ENT	EIN NO.	CONGRE		IAL DISTRICT		10. RECIPIENT	TYF	PE				
	38-6000134	EPHONE NO		<u> </u>		STATE 12. CONSULTAI	NT	OWAT Con	-truction Gra	nto only		
Ř	ESTHER BRADSHER					12.0011002171		(11111111111111111111111111111111111111			•	
G	(517) 373-9834								N//	4		
	13. ISSUING OFFICE (CITY / STAT						ÇŤ	/ STATE	OFFICER	AND	TELEPHONE NO.	
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002	77 W. Jackson Blvd.	,			ļ	11500-50, 1012/5500-5150						
T	CHICAGO, IL 60604										<u> </u>	
	15. EPA CONGRESSIONAL LIAISO BARBARA BROOKS, (202) 2			16. STATE AP	PL IC	) (Ciearinghouse)		17. SCIE	NCE FIEL	.D	18. PROJECT STEP (WWT Construction Gran N/A	ts Only)
	STATUTORY AUTHORITY			20. REGULAT							ta Only)	
٦	ERCLA: SEC. 104		ŀ	40 CFR PA	b. Project		b. Project	Type N/A				
			]				· -	d. Sludge				
22.	PROJECT TITLE AND DESCRIPTION	ON MS	CAS	UPPORT AG	SEN	CY RI/FS FUN	U	BIE	置置	TE	VERSE OVER	ALL
								SEF	25 19	992		
L		2	3. PR	OJECT LOCAT	TION	(Areas Impacted by	16	NUL & /	IACIO	W S	ECTION	
City	/ Place LANSING			County		INGHAM		T.	Sales	Co	ngressional District	
24.	ASSISTANCE PROGRAM (CFDA Pro	gram No. & Title)	66.80	2: 25. PROJE	CT I							
Ha	zardous Substance Respons	e Trust Fun	đ	(	04/0	01/92 - 09/30/93 04/01/92 - 09/30/						
27.	COMMUNITY POPULATION (WWT Construction Grants Only)	N/A	28. TC	TAL BUDGET		O,000			29. TOTA	L PRC	SJECT PERIOD COST \$140,000	
	FUNDS	FOR	MER	AWARD _		THIS	A	CTION			AMENDED TOTAL	
-	EPA Amount This Action  EPA In-Kind Amount			-		<del></del>						•
	Unexpended Prior Year Balance			-								
	Other Federal Funds											_
_	Recipient Contribution State Contribution	_								-		
	Local Contribution	_		-					M			-
37.	Other Contribution			_								_
38. Allowable Project Cost \$135							55,0	<u> </u>	Auto a mi		\$140,000	
39. F	Program Element FY Ap	propriation	Doc.	Control No.		Account Number			Object Class	•	Obligation / Deobliga	rtion
- 6 C		}		}				1				
CA				(0	- <b>4</b> !							
ᆜ	A Form \$700-20A (Rev. 5-82). Benjaces previo					iation page)					<u> 1</u>	

Site Name	Program Element	FY	Appropriation	Doc. Control Number	Account Number	Object Class	Obligation / Deobligation
N/FS 10/1/92-9/30/93	01) TFAY9A	92	6820X8145	SE0086	2TFA05F9ZZ	41.85	5,000
						00	
						002980	) )
			3				

PART II - APPROVED BUDGET

SITE NAME: SUMMARY BUDGET ASSISTANCE IDENTIFY	TION: <u>V 995339-01-1</u> Page 3 of 4
TABLE A - OBJECT CLASS CATEGORY (Non-construction)	TOTAL APPROVED ALLOWABLE BUDGET PERIOD COST
1. PERSONNEL	
2. FRINGE BENEFITS	
3. TRAVEL	
4. EQUIPMENT	
5. SUPPLIES	
6. CONTRACTUAL	
7. CONSTRUCTION	
8. OTHER	
9. TOTAL DIRECT CHARGES	
10. INDIRECT COSTS: RATE 18.27 BASE S + FB	
11. TOTAL (Share: Recipient <u>0.00</u> % Federal <u>100.00</u> %)	\$140,000
12. TOTAL APPROVED ASSISTANCE AMOUNT	\$140,000
TABLE B - PROGRAM ELEMENT CLASSIFICATION (Non-construction)	
1.	
2.	
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7.	<i>\text{\tin}\text{\tetx{\text{\texi}\text{\text{\text{\text{\text{\text{\text{\text{\tetx{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\ti}\tint{\text{\text{\texit{\text{\texi}\text{\text{\text{\texit}\xi}\\\ \ti}\\\ \tinttitex{\text{\text{\text{\texitit{\texit{\ti}\text{\texi{\texi{\texi{\texi{\texi}\tint{\texititex{\tiint{\titil\tint{\texi{\texi{\texi{\texi}\tint{\texi}\tiintt{</i>
8.	
9.	
10.	
11.	
12. TOTAL (Share: Recipient % Federal %.)	
13. TOTAL APPROVED ASSISTANCE AMOUNT	
TABLE C - PROGRAM ELEMENT CLASSIFICATION (Construction)	
1. ADMINISTRATION EXPENSE	
2. PRELIMINARY EXPENSE	
3. LAND STRUCTURES, RIGHT-OF-WAY	
4. ARCHITECTURAL ENGINEERING BASIC FEES	
5. OTHER ARCHITECTURAL ENGINEERING FEES	
6. PROJECT INSPECTION FEES	
7. LAND DEVELOPMENT	
8. RELOCATION EXPENSE	
9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESS	
10. DEMOLITION AND REMOVAL	
11. CONSTRUCTION AND PROJECT IMPROVEMENT	
12. EQUIPMENT	
13. MISCELLANEOUS	
14. TOTAL (Lines 1 thru 13)	
15. ESTIMATED INCOME (If applicable)	
16. NET PROJECT AMOUNT (Line 14 minus 15)	
17. LESS: INELIGIBLE EXCLUSIONS	
18. ADD: CONTINGENCIES	
19. TOTAL (Share: Recipient% Federal%.)	
20. TOTAL APPROVED ASSISTANCE AMOUNT	

overpaid will be refunded or credited in full to EPA.

1. ALL PREVIOUSLY CITED CONDITIONS REMAIN THE SAME.

This award provides funding to MDNR to carry out RI/FS at the following sites:

SITE NAME

**AMOUNT** 

START AND END

**Grand Traverse** 

5,000

10/1/92-9/30/93

002982

DATE

10/20/92

PART IV		
NOTE: The Agreement must be completed in duplicate and the Original return awards and to the appropriate Grants Administration Office for State within any extension of time as may be granted by EPA.  Receipt of a written refusal or failure to return the properly executed withdrawal of the offer by the Agency. Any change to the Agreement by the EPA Award Official, which the Award Official determines to make the complete of the Award Official determines to make the complete of the Award Official determines to make the complete of the Award Official determines to make the complete of the Award Official determines to make the complete of the Award Official determines to make the complete of the Award Official determines to make the complete of the Award Official determines to make the complete of the Award Official determines to make the complete of the Award Official determines to make the complete of the Award Official determines to make the complete of the Award Official determines to make the complete of the Award Official determines to make the complete of the Award Official determines to make the complete of the Award Official determines to make the complete of the Award Official determines the complete of the Award Official determines the complete of the Award Official determines the complete of the Co	e and local awards within 3 calendar weeks document within the prescribed time, may re at by the recipient subsequent to the docume	after receipt or esult in the ent being signed
OFFER AND ACC	PTANCE	
The United States of America, acting by and through the U.S. Environ	nental Protection Agency (EPA), hereby offe	rs
assistance/amendment to the MICHIGAN DNR RECIPIENT ORGANIZATIO Incurred up to and not exceeding \$ 140,000 for the sup ASSISTANCE AMOUNT In application (including all application modifications) cited in item:  8/17/92 MSCA SUPPORT AGENCY RI/FS DATE AND TITLE	port of approved budget period effort descri 22 of this Agreement	
ISSUING OFFICE (Grants Administration Office)	AWARD APPROVAL OF	FICE
ORGANIZATION / ADDRESS	ORGANIZATION / ADDRESS	
CONTRACTS AND GRANTS BRANCH	REGIONAL ADMINISTRAT	OR
US EPA REGION 5 (MCG-10J)	US EPA, REGION 5 (R-19	,
77 W. Jackson Blvd.	77 West Jackson Boulevar	rd
CHICAGO, IL 60604	CHICAGO, IL 60604	
THE UNITED STATES OF AMERICA BY THE U.S E		
SIGNATURE OF AWARD OFFICIAL TYPED NAME AND TITLE	VALDAS V. ADAMKUS	SEP 2 3 1992
	MINISTRATOR, REGION 5	OLI II
This agreement is subject to applicable U.S. Environmental Protection Agency		
accepting this award or amendment and any payments made pursuant theret		•
authorized to act on behalf of the recipient organization—and (2) the recipier	it agrees (a) that the award is subject to the	1

applicable provisions of 40 CFR Chapter I, Subchapter B and of the provisions of this agreement (Parts I thru IV), and (b) that acceptance of any payments constitutes an agreement by the payee that the amounts, if any found by EPA to have been

TYPED NAME AND TITLE

BY AND ON BEHALF OF THE DESIGNATED RECIPIENT ORGANIZATION

Assistant to Deputy Director

Frank J. Ruswick, Jr.

U.S. ENVIRONME	NTAL PROT	ECTION AGENC	Υ	1. ASSISTAI	NCE ID NO		2. LOG N	
EPA ASSISTANCE	<del>-</del>		MENT		5339-01-	.2		V -000
		-		3. DATE OF	AWARD	33	4. MAILIN	IG DATE
PART I - ASSISTANC 5. AGREEMENT TYPE	E NOTIFICA	16. PAYMENT ME						9 833
Cooperative Agreement		Advance	Reimbureeme	<sub>ent</sub> X	Letter of Cre	ACH	I-0519	
Grant Agreement		Send Payment Reque		.,	7. TYPE	OF ACTIO	N	
Assistance Amendment	>	COMPTRO	LLER BRANCH,	MF-10J	NON-N	IONETA	.RY	
8. RECIPIENT			9. PAYEE	NID.				
E NICHIGAN DIVIN			P O BOX 300					
LANSING, MI 48909			LANSING, M					
P CANONICO, INI 10000				10000				
] <u>[</u>								
N EIN NO.	CONGRESS	SIONAL DISTRICT	10. RECIPIENT	TYPE				
T 38-6000134		06	STATE					
O 11. PROJECT MANAGER AND TEL R BILL BRADFORD	EPHONE NO.		12. CONSULTA	NT (WWTCon	etruction Gran	nto only)		
G BILL BRADFORD			1		N/A			
(517) 373-8815					• • • •	•	0	
E 13. ISSUING OFFICE (CITY / STAT			14. EPA PROJE	CT / STATE	OFFICER	AND TEL		10.
US ENVIRONMENTAL PROT		ENCY	FREEMAN				12	
L L CONTRACTS AND GRANTS			WASTE MAN				8 6	
O TOTAL ISSUES Division	J)		HSM-9J,	(312)	886-613	<u>8</u>	ယ်	
N 77 W. Jackson Blvd. T CHICAGO, IL 60604								
A 15 FPA CONGRESSIONAL LIAISO	N & PHONE	16. STATE APPL	ID (Clearinghouse)	17. SCIE	NCE FIEL	D 18.	PROJECT	STEP
BARBARA BROOKS, (202) 2						(W)	WT Construct N/	STEP on Grents Only A
19. STATUTORY AUTHORITY		20. REGULATOR				STEP 3 (w	WT Construct	on Grants Only
CERCLA: SEC. 104			ARTS 31,32,3	RTS 31,32,35 a Treatment				
		SUBPT O		a. Treatmen	t Process		14/1	
22. PROJECT TITLE AND DESCRIPTION	ON LUMP	P SUM MSCA SUI	PORT AGENC	d Siudge I	Deelan GEORRI	/ES ACT	IVITY:	
NO COST EXTENS			· On nazivo		<u> </u>	,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
								<u> </u>
City / Place	23.	PROJECT LOCATIO	N (Areas Impacted by I	Project)	State	Congree	seional Distric	<u> </u>
STATEWIDE			STATEWIDE		MI		ALL	
24. ASSISTANCE PROGRAM (CFDA Pro			PERIOD		26. BUDG	ET PERI	OD	
Hazardous Substances Respon			<u> /01/92 - 09/30/9</u>	4	<del></del>		2 - 09/30/	
27. COMMUNITY POPULATION (WWT Construction Grants Only)	N/A 28	I. TOTAL BUDGET PE \$	RIOD COST 140,000		29. TOTA		CT PERIOD 40,000	COST
FUNDS		IER AWARD		ACTION	1 <u> </u>		MENDED 1	OTAL
30. EPA Amount This Action			11113	\$0	t	Ar		VIAL
31. EPA In-Kind Amount				0	1			
32. Unexpended Prior Year Balance				0				
33. Other Federal Funds		MANAGE TO THE STATE OF THE STAT		0				
34. Recipient Contribution	<del></del> _			0				
35. State Contribution 36. Local Contribution	······································	<del>, ,</del>	<del></del>	0	<del></del> }			
37. Other Contribution				0				
38. Allowable Project Cost	\$1	40,000		\$0			\$140,00	0
39. Program Element FY App	ropriation	Doc. Control No.	Account Number		Object Class	· T	Obligation /	Deobligation
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S C A				1				
וֹנוֹן		(See conti	nuation page)					

# 39. FISCAL (continued)

Site Name	Program Element	FY	Appropriation	Doc. Control Number	Account Number	Object Class	Obligation / Deobligation
ALBION SHERIDAN	02) TFAY9A	92	6820X8145	SE0028	2TFA05F9ZZ	41.85	-
MASON CO.	03) TFAY9A	92	6820X8145	SE0028	2TFA05F9ZZ	41.85	
ORGANIC CHEMICAL	04) TFAY9A	92	6820X8145	SE0028	2TFA05F9ZZ	41.85	
OTT STORY	05) TFAY9A	92	6820X8145	SE0028	2TFA05F9ZZ	41.85	
AR LAKE	06) TFAY9A	92	6820X8145	SE0028	2TFA05F9ZZ	41.85	
						3	
						186200	
						8	
						+]	
				]			

SITE NAME: SUMMARY BUDGET ASSISTANCE IDENTIFICATION	V: <u>V 995339-01-2</u> Page 3 of 4
TABLE A - OBJECT CLASS CATEGORY (Non-construction)	TOTAL APPROVED ALLOWABLE BUDGET PERIOD COST
1. PERSONNEL	
2. FRINGE BENEFITS	
3. TRAVEL	
4. EQUIPMENT	
5. SUPPLIES	
6. CONTRACTUAL	
7. CONSTRUCTION	
8. OTHER	<u> </u>
9. TOTAL DIRECT CHARGES	
10. INDIRECT COSTS: RATE 18.27 BASE S + FB	
11. TOTAL (Share: Recipient0.00 % Federal100.00 %.)	\$140,000
12. TOTAL APPROVED ASSISTANCE AMOUNT	\$140,000
TABLE B - PROGRAM ELEMENT CLASSIFICATION (Non-construction)	
1.	
2.	
3.	
4.	0
5.	0
6.	12
7.	9
8.	<del></del>
9.	
10.	
11. 12. TOTAL (Share: Recipient % Federal %.)	
13. TOTAL APPROVED ASSISTANCE AMOUNT	
13. TOTAL ALVITOTED ASSISTANCE AMOUNT	
TABLE C - PROGRAM ELEMENT CLASSIFICATION (Construction)	
1. ADMINISTRATION EXPENSE	
2. PRELIMINARY EXPENSE	
3. LAND STRUCTURES, RIGHT-OF-WAY	
4. ARCHITECTURAL ENGINEERING BASIC FEES	
5. OTHER ARCHITECTURAL ENGINEERING FEES	
6. PROJECT INSPECTION FEES	
7. LAND DEVELOPMENT	
8. RELOCATION EXPENSE	
9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESS	
10. DEMOLITION AND REMOVAL	
11. CONSTRUCTION AND PROJECT IMPROVEMENT	
12. EQUIPMENT	
13. MISCELLANEOUS	
14. TOTAL (Lines 1 thru 13)	
15. ESTIMATED INCOME (# applicable)	
16. NET PROJECT AMOUNT (Line 14 minus 15) 17. LESS: INELIGIBLE EXCLUSIONS	
18. ADD: CONTINGENCIES	
19. TOTAL (Share: Recipient% Federal%)	
20. TOTAL APPROVED ASSISTANCE AMOUNT	
20. 10 1/25 OF FRONT AND	
EPA Form 5700-20A (Rev 5-82)	

SPECIAL CONDITIONS (continued)

## **TERMS AND CONDITIONS**

1. ALL PREVIOUSLY CITED TERMS AND CONDITIONS REMAIN THE SAME.

This award provides funding for RI/FS support at the following sites: Albion Sheridan, AN, 4/1/92-9/30/94; Mason County, E3, 4/1/92-3/31/94: Organic Chemical, 9P, 4/1/92-3/31/94: Ott/Story, O2, 4/1/92-3/31/94: and Tar Lake, 71, 4/1/92-9/30/94.

PARTI	V	
NOTE: The Agreement must be completed in duplicate and the Original retu		for Phadouarters
awards and to the appropriate Grants Administration Office for Sta		
within any extension of time as may be granted by EPA.	•	φ .
Receipt of a written refusal or failure to return the properly executed	I document within the prescribed time, may	result in the
withdrawal of the offer by the Agency. Any change to the Agreeme		
by the EPA Award Official, which the Award Official determines to	materially alter the Agreement, shall vold t	he Agreement.
OFFER AND ACC	FPTANCE	
The United States of America, acting by and through the U.S. Environ		ffers
assistance/amendment to the MICHIGAN DNR RECIPIENT ORGANIZATION	for 100.00 % of all approve	d costs
	oport of approved budget period effort des	cribed
ASSISTANCE AMOUNT	00 of this Assessment	
in application (including all application modifications) cited in Item	•	
12/23/92 SUPPORT AGENCY FUNDING INCRE	EASE FOR RI/FS , included he	erein by reference.
ISSUING OFFICE (Granta Administration Office)	AWARD APPROVAL	OFFICE
ORGANIZATION / ADDRESS	ORGANIZATION / ADDRESS	
CONTRACTS AND GRANTS BRANCH	REGIONAL ADMINISTR	
US EPA REGION 5 (MCG-10J)	US EPA, REGION 5 (R	•
77 W. Jackson Blvd.	77 West Jackson Boule	ard .
CHICAGO, IL 60604	CHICAGO, IL 60604	<u></u>
THE UNITED STATES OF AMERICA BY THE U.S.		DATE
SIGNATURE, OF AWARD OFFICIAL TYPED NAME AND TITLE	VALDAS V. ADAMKUS DMINISTRATOR, REGION 5	DATE 9 1933
This agreement is subject to applicable U.\$\( \) Environmental Protection Agency		
accepting this award or amendment and any payments made pursuant there authorized to act on behalf of the recipient organization, and (2) the recipient	_ · · · ·	=""
, , , , , , , , , , , , , , , , , , , ,	• • • •	
applicable provisions of 40 CFR Chapter I, Subchapter B and of the provision	•	an .
acceptance of any payments constitutes an agreement by the payee that the overpaid will be refunded or credited in full to EPA.	•	en
acceptance of any payments constitutes an agreement by the payee that the overpaid will be refunded or credited in full to EPA.	amounts, if any found by EPA to have be	en
acceptance of any payments constitutes an agreement by the payee that the overpaid will be refunded or credited in full to EPA.  BY AND ON BEHALF OF THE DESIGNAT	e amounts, if any found by EPA to have be ED RECIPIENT ORGANIZATION	DATE
acceptance of any payments constitutes an agreement by the payee that the overpaid will be refunded or credited in full to EPA.  BY AND ON BEHALF OF THE DESIGNAT SIGNATURE  TYPED NAME AND TITLE  Assistant to the	e amounts, if any found by EPA to have be TED RECIPIENT ORGANIZATION Gary R. Hughes	DATE /
acceptance of any payments constitutes an agreement by the payee that the overpaid will be refunded or credited in full to EPA.  BY AND ON BEHALF OF THE DESIGNAT SIGNATURE  TYPED NAME AND TITLE	e amounts, if any found by EPA to have be TED RECIPIENT ORGANIZATION Gary R. Hughes	

Page	1	of	4	
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U.S. ENVIRONME	NTAL PROTE	CTION AGENC	Y ]1		NCE ID NO		1	Page 1 of	4
EPA ASSISTANCE	AGREEME	NT / AMENDA	MENT 3	. DATE OF		<u>~</u>		-V -000 NG DATE	
PART 1 - ASSISTANC		·	13	MA	y 1 9 19	93	MA	Y 1 9 19:	9:
5. AGREEMENT TYPE	e nomioai	6. PAYMENT MET							<u> </u>
Cooperative Agreement		Advance	Reimbursement	<u>X</u>	Lettegal,Cr	edit ACI	1-0519		
Grant Agraement		Send Payment Request				OF ACTI			
Assistance Amendment	X	COMPTROL	LER BRANCH, I	MF-10J		ONET	ARY	] p	_
8. RECIPIENT MICHIGAN DNR C P O BOX 30028 LANSING, MI 48909			9. PAYEE MICHIGAN DI P O BOX 3002 LANSING, MI	28	Ġĸĸĸĸ	8 477 m.	Wan -	GEOTION .	· ·
N EIN NO.	CONGRESSIO	ONAL DISTRICT	10. RECIPIENT TO	YPE	·		CAV L	OLCYION .	
38-6000134	EDUONE NO	06	12. CONSULTAN	T www.c-					
BILL BRADFORD  (517) 373-8815	EPHONE NO.		12. CONSULTAN	i (wwico	N/A				
E 13, ISSUING OFFICE (CITY/STAT	(F)	<del></del>	14. EPA PROJEC	T / STATE	OFFICER	AND TEL	EPHONE	NO	
P LIS ENVIRONMENTAL PROT		NCY	FREEMAN	., JINIC	OI FIOLIT	A. 100 1 E.	LFIIONE I	NO.	
CONTRACTS AND GRANTS			WASTE MANA	AGEMEN	IT DIVISIO	N			
			HSM-9J,	(312)	886-613	8	$\circ$		
N 77 W. Jackson Blvd.							$\bigcirc$		
T CHICAGO, IL 60604	·		<u>l</u>	·			2		
15. EPA CONGRESSIONAL LIAISO T BARBARA BROOKS, (202) 2		16. STATE APPL I			NCE FIELI	~	N,	don Grants Onl /A	
19. STATUTORY AUTHORITY		20. REGULATORY		21. STER	P 2 + 3 & 5	STEP 3 M	WT Construct	ion Grants Onl	M)
CERCLA: SEC. 104		SUBPT O	RTS 31,32,35	h Project			N/A		
		JOBELO		a, Treatment					_
22. PROJECT TITLE AND DESCRIPTION SITE		PRT AGENCY FUI			RI/FS FR	OM 1 S	TE TO A	NOTHER	
City / Place	23. P	ROJECT LOCATION  County	(Areas Impacted by Pro	olect)	State	Congres	aional Distric	<del></del>	
STATEWIDE		l Ť	STATEWIDE		MI	1 -	ALL	-	
24. ASSISTANCE PROGRAM (CFDA Pro	gram No. & Title) 66.8				26. BUDG				
Hazardous Substances Respon		l l	1/92 - 03/31/95		}	04/01/9	2 - 03/31,	/95	
27. COMMUNITY POPULATION (WWT Construction Grants Only)	28. T	OTAL BUDGET PER \$14	110D COST 10,000		29. TOTAL		T PERIOD 40,000	COST	
FUNDS	FORME	R AWARD	THIS /	ACTION		Al	MENDED T	OTAL	_
30. EPA Amount This Action		<del></del> _	ļ	\$0					_
31 EPA In Kind Amount				0					_
32. Unexpended Prior Year Balance	<del></del>	<del></del>		0					_
33. Other Federal Funda 34. Recipient Contribution	<del>-</del>	<u>,</u>		0					-
35. State Contribution				- 0		<del></del> -			-
36. Local Contribution				0	<del>-</del>				-
37. Other Contribution	<del></del>	<del></del>	<del> </del>	0					-
38. Allowable Project Cost	\$140	0,000		\$0			\$140,00	Ō	-
DB. Program Element FY App F I S C A L  EPA Form 5700-204 (Rev S-82). Replaces previous		(See continu			Object Class		Obligation /	Deobligation	_

# 39. FISCAL (continued)

Site Name	Program Element	FY	Appropriation	Doc. Control Number	Account Number	Object Class	Obligation Deobligatio
PEERLESS PLAT	02) TFAY9A	92	6820X8145	SE0028	2TFA05F9ZZ	41.85	
TORCHLAKE	03) TFAY9A	92	6820X8145	SE0028	2TFA05F9ZZ	41.85	
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FPA Form 5780-20A (Rev 5-82)

SITE NAME: SUMMARY BUDGET	ASSISTANCE IDENTIF	TION: V 995339-01-3	Page 3 of 4
TABLE A - OBJECT CLASS CATEGORY (Non-construction)		TOTAL APPROVE BUDGET PE	D ALLOWABLE RIOD COST
1. PERSONNEL			
2. FRINGE BENEFITS			
3. TRAVEL			
4. EQUIPMENT			
5. SUPPLIES			
6. CONTRACTUAL			
7. CONSTRUCTION			
8. OTHER			
9. TOTAL DIRECT CHARGES			
10 INDIRECT COSTS: RATE 15.82 % BASE \$ + FB			
11. TOTAL (Share: Recipient <u>0.00</u> % Federal <u>100.00</u> %.)			\$140,000
12. TOTAL APPROVED ASSISTANCE AMOUNT			\$140,000
TABLE B - PROGRAM ÉLEMENT CLASSIFICA (Non-construction)	TION		
1.			
2.			<u> </u>
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9.			<del></del>
10.	·		<u> </u>
11. 12. TOTAL (Share: Recipient % Federal %.)			
13. TOTAL APPROVED ASSISTANCE AMOUNT			
TABLE C - PROGRAM ELEMENT CLASSIFICA (Construction)	TION		
1. ADMINISTRATION EXPENSE			
2. PRELIMINARY EXPENSE			
3. LAND STRUCTURES, RIGHT-OF-WAY			
4. ARCHITECTURAL ENGINEERING BASIC FEES			
5. OTHER ARCHITECTURAL ENGINEERING FEES			
6. PROJECT INSPECTION FEES			
7. LAND DEVELOPMENT			
8. RELOCATION EXPENSE			
9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESS			
10. DEMOLITION AND REMOVAL			
11. CONSTRUCTION AND PROJECT IMPROVEMENT			
12. EQUIPMENT			
13. MISCELLANEOUS			
14. TOTAL (Lines 1 thru 13)			
15. ESTIMATED INCOME (if applicable)			·
16. NET PROJECT AMOUNT (Line 14 minus 15)			
17. LESS: INELIGIBLE EXCLUSIONS			
18. ADD: CONTINGENCIES			
19. TOTAL (Share: Recipient% Federal%,)			
20. TOTAL APPROVED ASSISTANCE AMOUNT			

.TION: <u>V 995339-01-3</u>

SPECIAL CONDITIONS (continued)

# **TERMS AND CONDITIONS**

- 1. ALL PREVIOUSLY CITED TERMS AND CONDITIONS REMAIN THE SAME.
- 2. THIS ACTION REDUCES THE APPROVED BUDGET FOR PEERLESS PLATING (G2) TO 10,000 AND APPROVES THE ADDITION OF TORCHLAKE (5/1/93-3/31/95) (S8) TO 15,000 ALSO ADDING IT TO THE ELIGIBLE LISTS OF SITES UNDER THIS CA FOR

	RI/FS SUPPORT.	TO THE ELIGIBLE EIG	O OF OHEO OHDER THIS C	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
3.	This following task was in Special Condition:	nadvertently omitted fro	m the application, so we are	adding it by
	A:01 - Assistance to USE of and comment on the		rsight of on-site activities, in	observation
		•		
		PART IV		
NOTE:	awards and to the appropriate Grar within any extension of time as may	ats Administration Office for State be granted by EPA.	ed to the Grants Administration Division and local awards within 3 calendar wer document within the prescribed time, ma	ek after receipt or
	withdrawal of the offer by the Agend	cy. Any change to the Agreemer	It by the recipient subsequent to the doc aterially alter the Agreement, shall void	ur <b>hen</b> t being signed
		OFFER AND ACCE	PTANCE	
1	The United States of America, acting t	by and through the U.S. Environr	nental Protection Agency (EPA), hereby	offers
	assistance/amendment to the	MICHIGAN DNR RECIPIENT ORGANIZATIO	for 100.00 % of all approv	ed costs
	incurred up to and not exceeding \$	140,000 for the sup	oort of approved budget period effort de	scribed
	At in application (including all applicati	SSISTANCE AMOUNT on modifications) cited in Item 2	2 of this Agreement	
	12/29/92, 2/12/92	SUPPORT AGENCY FUNDII	NG FOR RI/FS, included I	nerein by reference.
	ISSUING OFFICE (Granta Admini	stration Office)	AWARD APPROVA	L OFFICE
ORGANIZA	ATION / ADDRESS CONTRACTS AND GRANTS	BRANCH	ORGANIZATION / ADDRESS REGIONAL ADMINISTR	RATOR
	US EPA REGION 5 (MCG-10.		US EPA, REGION 5 (F	
	77 W. Jackson Blvd.	<b>,</b>	77 West Jackson Bould	•
	CHICAGO, JL 60 <b>9</b> 04		CHICAGO, IL 60604	
SIGNATO	The united states of the unite	TYPED NAME AND TITLE	VIIRONMENTAL PROTECTION AGENC VALDAS V. ADAMKUS MINISTRATOR, REGION 5	Y 
			statutory provisions and assistance reg o, (1) the undersigned represents that	
			nt agrees (a) that the award is subject to	
			s of this agreement (Parts I thru IV), and	
	nce_of any payments constitutes an a I will be refunded or credited in full to		amounts, if any found by EPA to have b	een
	BY AND	ON BEHALF OF THE DESIGNATI	D RECIPIENT ORGANIZATION	
SIGNATUR	E 01.	TYPED NAME AND TITLE		DATE
ju	2 K /deglier	Assistant to the	Deputy Director	6/11/93
1 D.A. E. 1151 5.70	6 201 (Rev 5 82)			

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U.S. ENVIRONMENTAL PF	POTEC	CTION AGENCY	(	I. ASSISTAN		I	IUMBER
EPA ASSISTANCE AGREE	MEN	IT / AMENDM	PENT		5339-01-4		-V -000
		•	,	3. DATE OF A			NG DATE
PART I - ASSISTANCE NOTIF	ICATI			JUL	0 8 1993	1 JUL 1	5 1993
5. AGREEMENT TYPE		6. PAYMENT MET	нод	1571		10110540	
Cooperative Agreement		Advance	Reimbursemen	u X	Letter of Credit	ACH-0519	
Grant Agreement		Send Payment Request			7. TYPE OF A	CTION	
Assistance Amendment	X		LER BRANCH,	MF-10J	REVISION	INCR.	
8. RECIPIENT			9. PAYEE				
MICHIGAN DNR			MICHIGAN D	NR			
C P O BOX 30028			P O BOX 300.	28			
LANSING, MI 48909			LANSING, MI	48909			
P			1				
[ ] E ]				•			
	ESSIO	NAL DISTRICT	10. RECIPIENT T	YPE	<del></del>		
T 38-6000134		06	STATE				
** ************************************			12. CONSULTAN	IT MOUTE-			
	iO.		112. CONSULTAN	II (MMI CONS	ruction Grams one	y)	
G BILL BRADI OND			1		N/A		
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(517) 373-8815		<del></del>					
E 13. ISSUING OFFICE (CITY / STATE) P US ENVIRONMENTAL PROTECTION		<b>0</b> 17	14. EPA PROJEC	CT / STATE O	FFICER AND	LETEBHONE I	NO.
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L CONTRACTS AND GRANTS BRANCE	i		WASTE MAN			<b>N</b>	
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N 77 W. Jackson Blvd.			1			ڡ	
T CHICAGO, IL 60604			<u> </u>				
15. EPA CONGRESSIONAL LIAISON & PHONI	E .	16. STATE APPL II	D (Clearinghouse)	17. SCIEN	CE FIELD	18. PROJECT (WWT Construct	STEP
BARBARA BROOKS, (202) 260-5660		L				N/	A
19. STATUTORY AUTHORITY		20. REGULATORY	AUTHORITY	21. STEP	2 + 3 & STEP	3 (WWT Construct	ion Grante Only)
CERCLA: SEC. 104		40 CFR PTS	31, 35 SUBPT				
		0		b Project Ty		N/A	ļ
				c. Treatment d. Sludge De			<del></del>
22. PROJECT TITLE AND DESCRIPTION SI	JPPOF	RT AGENCY RI/F	S FUNDING IN		OR THE M	BONSHER	NAIG
AND BOFORS SITES	-	_	· CAT	FD			7
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			JUL 15 199	54N/AT	ine & Addin	INTING SECT	ION
	22 DB	O JECT LOCATION	A CANDINE	HC SELENIO	REGIC	N V	10/1
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24. ASSISTANCE PROGRAM (CFDA Program No. & Title	. 66 RI	<del></del>	··— <u> </u>		6. BUDGET P		
Hazardous Substances Response Trust F		i			_		/ΩE
[		<del></del>	1/92 - 03/31/95			1/92 - 03/31/	
27. COMMUNITY POPULATION (WWT Construction Grants Only)	28. 10	OTAL BUDGET PER		2	9, TOTAL PHO	DJECT PERIOD	COST
N/A			37,000			\$167,000	
	ORMER	AWARD	THIS	ACTION _		AMENDED T	OTAL
30. EPA Amount This Action		»— <u> </u>				_	
31. EPA In-Kind Amount			<u> </u>			_	
32. Unexpended Prior Year Balance						-	
33. Other Federal Funds		· <del></del>				_	
34. Recipient Contribution						_	
35. State Contribution						_	
36. Local Contribution						<del></del>	
37. Other Contribution							
38. Allowable Project Cost	\$140,	000	\$27	7,000		\$167,000	0
39. Program Element FY Appropriation	Doc.	Control No.	Account Number	0	bject Class		Deobligation
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[2]		(See continu	ation page)	-			$\circ$

Site Name	Program Element	FY	Appropriation	Doc. Control Number	Account Number	Object Class	Obligation / Deobligation
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SITE NAME: SUMMARY BUDGET ASSISTANCE IDENTIF. JATION: V 995339-01-4 Page 3 of 4 TOTAL APPROVED ALLOWABLE BUDGET PERIOD COST TABLE A - OBJECT CLASS CATEGORY 1. PERSONNEL 2. FRINGE BENEFITS 3. TRAVEL 4. EQUIPMENT 5. SUPPLIES 6. CONTRACTUAL 7. CONSTRUCTION 8. OTHER 9. TOTAL DIRECT CHARGES 10. INDIRECT COSTS: RATE 15.82 % BASE 11,138 0.00% Federal 100.00%.) \$167,000 11. TOTAL (Share: Recipient \$167,000 12. TOTAL APPROVED ASSISTANCE AMOUNT TABLE B - PROGRAM ELEMENT CLASSIFICATION 2 3. 4. S 5. 6 دي 7. 8. 9, 10 12. TOTAL (Share: Recipient \_\_\_ % Federal %) 13. TOTAL APPROVED ASSISTANCE AMOUNT **TABLE C - PROGRAM ELEMENT CLASSIFICATION** 1. ADMINISTRATION EXPENSE 2. PRELIMINARY EXPENSE 3. LAND STRUCTURES, RIGHT-OF-WAY 4. ARCHITECTURAL ENGINEERING BASIC FEES 5. OTHER ARCHITECTURAL ENGINEERING FEES 6. PROJECT INSPECTION FEES 7. LAND DEVELOPMENT 8. RELOCATION EXPENSE 9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESS 10. DEMOLITION AND REMOVAL 11. CONSTRUCTION AND PROJECT IMPROVEMENT 12. EQUIPMENT 13. MISCELLANEOUS 14. TOTAL (Lines 1 thru 13) 15. ESTIMATED INCOME (# applicable) 16. NET PROJECT AMOUNT (Line 14 minus 15) 17. LESS: INELIGIBLE EXCLUSIONS 18. ADD: CONTINGENCIES 19. TOTAL (Share: Recipient \_ \_% Federal \_ 20. TOTAL APPROVED ASSISTANCE AMOUNT

- 1. ALL PREVIOUSLY CITED TERMS AND CONDITIONS REMAIN THE SAME.
- 2. THIS ACTION PROVIDES FUNDING FOR RI/FS SUPPORT AT THE FOLLOWING SITES: ALBION SHERDIAN, AN, 4/1/92-9/30/94, 15,000: BOFORS-NOBEL, 34, 5/30/93-9/30/94, 12,000:
- 3. USEPA does not approve Task C.03, cost recovery support, for Bofors-Nobel.

002994

#### **PART IV**

NOTE: The Agreement must be completed in duplicate and the Original returned to the Grants Administration Division for Headquarters awards and to the appropriate Grants Administration Office for State and local awards within 3 calendar weeks after receipt or within any extension of time as may be granted by EPA.

Receipt of a written refusal or failure to return the properly executed document within the prescribed time, may result in the withdrawal of the offer by the Agency. Any change to the Agreement by the recipient subsequent to the document being signed by the EPA Award Official, which the Award Official determines to materially after the Agreement, shall void the Agreement.

OFFER AND AC	CEPTANCE					
The United States of America, acting by and through the U.S. Enviro	nmental Protection Agency (EPA), hereby offers					
assistance/amendment to the MICHIGAN DNR RECIPIENT ORGANIZAT	for 100.00 % of all approved costs					
incurred up to and not exceeding \$ 167,000 for the s	pport of approved budget period effort described					
ASSISTANCE AMOUNT in application (including all application modifications) cited in item	n 22 of this Agreement					
5/11/93 SUPPORT AGENCY RI/FS FUNDII	•					
DATE AND TITLE	IG INCREASE , included herein by reference.					
ISSUING OFFICE (Granta Administration Office)	AWARD APPROVAL OFFICE					
ORGANIZATION / ADDRESS	ORGANIZATION / ADDRESS					
CONTRACTS AND GRANTS BRANCH	REGIONAL ADMINISTRATOR					
YE EPA REGION 5 (MCG-10J)	US EPA, REGION 5 (R-19J)					
77 W. Jackson Blvd.	77 West Jackson Boulevard					
CHICAGO, IL 90604	CHICAGO, IL 60604					
THE UNITED STATES OF AMERICA BY THE U.S						
SIGNATURE OF AWARD OF HELL	VALDAS V. ADAMKUS  DATE					
REGIONAL,	ADMINISTRATOR, REGION 5 JUL 0 8 1993					
This agreement is subject to applicable V.S. Environmental Protection Agen	cy statutory provisions and assistance regulations. In					
accepting this award or amendment and any payments made pursuant the	eto, (1) the undersigned represents that he is duly					
authorized to act on behalf of the recipient organization, and (2) the recip						
applicable provisions of 40 CFR Chapter I, Subchapter B and of the provisions of this agreement (Parts I thru IV), and (b) that						
acceptance of any payments constitutes an agreement by the payee that the amounts, if any found by EPA to have been						
overpaid will be refunded or credited in full to EPA.						
DV AND ON DEHALE OF THE DECOME	TED DECIDIENT ODCANIZATION					
BY AND ON BEHALF OF THE DESIGNATURE  SIGNATURE  TYPED NAME AND TITLE						
	Gary R. Hughes  Deputy Director  DATE  8/2/42					
The Assistant to the	e penalty priector 3/2/63					

EPA Form 5700-20A (Rev. 5-82)

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Γ	U.S. ENVIRONME	NTAL PRO	OTEC	TION AGENO	;Y			ANCE ID NO		2. LOG NUMBER
ł	EPA ASSISTANCE	MEN	┰		995339-01	·5	05-V -000			
1				,				OF AWARD		4. MAILING DATE SEP 2 8 1993
Ŀ	PART I - ASSISTANC	E NOTIFI	CATIO		·· .		S	<u>FP 21 19</u>	93	SEP 2 0 1333
5.	AGREEMENT TYPE		,	6. PAYMENT ME	THOD	1	r	তা	A C LI	0510
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_	int Agreement		X	Send Payment Reque		DDANICH	ME 101	,	OF ACTION	111
A=	eletanos Amendment	·		COMPTRO			MP-100	HEVIO	ON INCI	- <i>3</i> //
R	8, RECIPIENT					AYEE CHIGAN D	CIA	<b>.</b>		- 0
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	11. PROJECT MANAGER AND TEL	EDHONE NO					NT most	Construction Gran		· · · · · · · · · · · · · · · · · · ·
R	BILL BRADFORD		••		1		(			0
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E		E)			14.	EPA PROJE	CT / STAT	E OFFICER	ANDUTEU	EPHONE NO.
Р	US ENVIRONMENTAL PRO	•	GEN	CY		EEMAN		_ ////	•	5
A	CONTRACTS AND GRANTS				W.	ASTE MAN	IAGEME	ENT DIVISIO	ON	·
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O N	77 W. Jackson Blvd.	•								.000
Т	CHICAGO, IL 60604				ļ			CA		• "
A	15. EPA CONGRESSIONAL LIAISO	N & PHONE		16. STATE APPL	ID (CI	earinghouse)	17. SC	IENCE FIEL	D. Care	PROJECT STEP
C	BARBARA BROOKS, (202) 2	60-5660						•	(44)	VT Construction Grants Only N/A
19	STATUTORY AUTHORITY	<u></u>		20. REGULATOR				EP 2+3 4:	STEP 3 M	NT Construction Grants Only
C	ERCLA: SEC. 104				31,	31, 35 SUBPT a. Treatment Level				
				0			a. Proje	nent Process		N/A
Ł							d. Stude	e Deelan		
22	PROJECT TITLE AND DESCRIPTION	ON LU	MP S	UM MSCA FO	RI/F	S SUPPOF	₹T			_
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CH	//Place	<del></del>	23. PH	OJECT LOCATIO	N (Area	e Impected by P	rojeci)	State	Congress	sional District
	STATEWIDE	•		1	STAT	EWIDE		М	1 -	ALL
24	. ASSISTANCE PROGRAM (CFDA Pro		66.80	2: 25, PROJECT				26. BUDG		
	azardous Substances Respor					2 - 03/31/9!	5			2 - 03/31/95
	COMMUNITY POPULATION			TAL BUDGET PE						T PERIOD COST
	MINT Company and Company Company	N/A			252,00					52,000
	FUNDS	FO	RMER	AWARD	T		ACTION			ENDED TOTAL
30.	EPA Amount This Action			****	1					
31.	EPA In-Kind Amount	<del></del>		Active Control	1				<del></del>	
32.	Unexpended Prior Year Balance			_		<del>~~~</del>				
33.	Other Federal Funds			_	$\mathbf{I}^{-}$					
34.	34. Recipient Contribution				$\mathbf{I}^{-}$	5 * A * 19a				
35.	35. State Contribution									
36.	38. Local Contribution									
37.	Other Contribution									
38.	Allowable Project Cost		\$167,	000		\$8	5,000			\$252,000
39. E	Program Element FY Ap	propriation	Doc.	Control No.	Acc	ount Number		Object Class	T	Obligation / Deobligation
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	39.	FI	SCAL (cont		اد بند N <u>V 995339</u> 4	<u> </u>	Page 2 of 4			
Site Name Program Element FY Appropriation Doc. Control Account Number Object Deobligation										
MSCA	00) TFAY9A 9	93	6820X8145	SR0020	3TFA5AFHZZ	41.85	85,000			
						002996				
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EPA Form 5700-20A (Rev 5-82)

SITE NAME: MOCA	1. V 883338-01-0 1 uge 0 01 V
TABLE A - OBJECT CLASS CATEGORY (Non-construction)	TOTAL APPROVED ALLOWABLE BUDGET PERIOD COST
1. PERSONNEL	
2. FRINGE BENEFITS	
3. TRAVEL	
4. EQUIPMENT	
5. SUPPLIES	
6. CONTRACTUAL	
7. CONSTRUCTION	
8. OTHER	
9. TOTAL DIRECT CHARGES	
10. INDIRECT COSTS: RATE 15.82 % BASE S + FB	<del>                                     </del>
11. TOTAL (Share: Recipient0.00 % Federal _100.00 %.)	\$252,000
12. TOTAL APPROVED ASSISTANCE AMOUNT	\$252,000
TABLE B - PROGRAM ELEMENT CLASSIFICATION (Non-construction)	
1.	
2.	
3.	
4.	
5,	
6.	0
7.	0
8.	
9.	9
10	9
11.	
12. TOTAL (Share: Recipient % Federal %.)	
13. TOTAL APPROVED ASSISTANCE AMOUNT	
TABLE C - PROGRAM ELEMENT CLASSIFICATION (Construction)	
1. ADMINISTRATION EXPENSE	
2. PRELIMINARY EXPENSE	
3. LAND STRUCTURES, RIGHT-OF-WAY	
4. ARCHITECTURAL ENGINEERING BASIC FEES	
5. OTHER ARCHITECTURAL ENGINEERING FEES	
6. PROJECT INSPECTION FEES	
7. LAND DEVELOPMENT	
8, RELOCATION EXPENSE	
9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESS	•
10. DEMOLITION AND REMOVAL	
11. CONSTRUCTION AND PROJECT IMPROVEMENT	
12. EQUIPMENT	
13. MISCELLANEOUS	
14. TOTAL (Linee 1 thru 13)	
15. ESTIMATED INCOME (# applicable)	
16. NET PROJECT AMOUNT (Line 14 minus 15)	
17. LESS: INELIGIBLE EXCLUSIONS	
18. ADD: CONTINGENCIES	
10 TOTAL (Chara Parlaint) Of Foderal (Ch	
19. TOTAL (Share: Recipient% Federal%.)	
20. TOTAL APPROVED ASSISTANCE AMOUNT	

#### SPECIAL CONDITIONS (continued)

### **TERMS AND CONDITIONS**

- 1. ALL PREVIOUSLY CITED TERMS AND CONDITIONS REMAIN THE SAME.
- 2. THIS ACTION PROVIDES FUNDING FOR RI/FS SUPPORT AT THE FOLLOWING SITES: J & L LANDFILL, 2P, 5/19/93-3/31/95, 35,000: ORGANIC CHEMICAL, 9P, 3/31/92-3/31/95, 15,000: ADAMS PLATING, DJ, 7/23/93-3/31/95, 10,000: NOVACO, D8, 10/1/93-3/31/95, 25,000: AND TO EXTEND AT NO ADDITIONAL COST GRAND TRAVERSE, 3G, 10/1/92-9/30/94.
- 3. DELETE TASK 1.13 (SAMPLING SUPPORT) FOR ORGANIC CHEMICAL.

	·	
	PART IV	
awards and to the appropriate Grants Administrat within any extension of time as may be granted by	· ·	Freceipt or
	properly executed document within the prescribed time, may resi	
	e to the Agreement by the recipient subsequent to the document al determines to materially alter the Agreement, shall void the Ag	
- <b>,</b> ,	, , , , , , , , , , , , , , , , , , , ,	•
	OFFER AND A COFFERANCE	
	OFFER AND ACCEPTANCE  the U.S. Environmental Protection Agency (EPA), hereby offers	
assistance/amendment to the MIC	CHIGAN DNR for 100.00 % of all approved con	ets
incurred up to and not exceeding \$ 252,000	for the support of approved budget period effort describe	d
ASSISTANCE AN ASSISTANCE AND IN Application (including all application modification)		
8/11/93 LUMP SUM MSC/	A FOR RI/FS SUPPORT , included herein	by reference.
	AND TITLE	
ISSUING OFFICE (Grante Administration Office)	AWARD APPROVAL OFF	ICE
ORGANIZATION / ADDRESS	ORGANIZATION / ADDRESS	D
CONTRACTS AND GRANTS BRANCH US EPA REGION 5 (MCG-10J)	REGIONAL ADMINISTRATO US EPA, REGION 5 (R-19J)	
77 W. Jackson Blvd.	77 West Jackson Boulevard	
CHICAGO, IL 60604	CHICAGO, IL 60604	
THE UNITED STATES OF AMERI	ICA BY THE U.S ENVIRONMENTAL PROTECTION AGENCY	
		DATE
Locure you	REGIONAL ADMINISTRATOR, REGION 5	SEP 2 1 1993
	Protection Agency statutory provisions and assistance regulatio	
	le pursuant thereto, (1) the undersigned represents that he is d nd (2) the recipient agrees (a) that the award is subject to the	luly
	nd of the provisions of this agreement (Parts I thru IV), and (b) ti	hat
• • •	the payee that the amounts, if any found by EPA to have been	
overpaid will be refunded or credited in full to EPA.		
BY AND ON BEHALF O	F THE DESIGNATED RECIPIENT ORGANIZATION	
		DATE / /
Assist	at the December Disconnection	_ / /
	ant to the Deputy Director	10/14/93

U.S. ENVIRONMENTAL PROTECTION AGENCY 1. ASSISTANCE ID NO. 2. LOG NUMBER							
EPA ASSISTANCE	AGREEMEN	T / AMENDM	ENT V 995339-01-6			05-V -	
L		-	1.	3. DATE OF A	0 5 1994	4. MAILING DATE	_
PART I - ASSISTANC 5. AGREEMENT TYPE	E NOTIFICATI	ON INFORMAT  6. PAYMENT MET		MAI	0.0 100 1		<del>)'1</del>
5. AGREEMENT TYPE Cooperative Agreement		Advance	Reimbursemen	<u>, [X]</u>	ACH Humber A	CH-0519	
Grant Agreement		Send Payment Request			7. TYPE OF		
Assistance Amendment	X	COMPTROL	LER BRANCH,	MF-10J	REVISION	INCR.	
8. RECIPIENT			9. PAYEE			7	
R MICHIGAN DNR			MICHIGAN D				
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R DAVID KLINE			ľ			moral	
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T CHICAGO, IL 60604-3590						<u> </u>	
15. EPA CONGRESSIONAL LIAISO		16. STATE APPL I	D (Clearinghouse)	17. SCIEN	ICE FIELD	18. PEOJECT STEP (WWT construction Grants N/A	Only)
BARBARA BROOKS, (202) 2	260-5660	20. REGULATORY	AUTHODITY	04 0750	D . D 4 OTEC	<del></del>	
CERCLA: SEC. 104			31, 35 SUBPT	<u> </u>		3 (WWT Construction Grants	Only
1		0	.,	b. Project Ty		N/A	
				c. Treatment d. Sludge De	mian		
22. PROJECT TITLE AND DESCRIPTION	ON LUMPS	UM MSCA AME	NDMENT TO IN	ICREASE	FUNDING P	OF MINES SUPPORT	
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				See See	AY 19 199	34	
i				W	WA In 12.	10 Set:110H	
	23. PF	ROJECT LOCATION	(Areas Impacted by Pr	roject) , kuth-	X HUUJJAHH	71 71-31-01-	
City / Place		County		+1444A	REGIONE	ongressional District	
STATEWIDE			STATEWIDE MI ALL				
24. ASSISTANCE PROGRAM (CFDA Pro Hazardous Substances Respon			PERIOD 1/92 - 03/31/95		26. BUDGET 1		
27. COMMUNITY POPULATION		OTAL BUDGET PER				01/92 - 03/31/95 OJECT PERIOD COST	
MARK Construction Grants Oaks	N/A		77,000		23. 101AL111	\$277,000	
FUNDS	FORMER	AWARD	THIS	ACTION		AMENDED TOTAL	
30. EPA Amount This Action							
31. EPA (n-Kind Amount			<u> </u>				_
32. Unexpended Prior Year Balance 33. Other Federal Funds							_
34. Recipient Contribution	·	· · · · · · · · · · · · · · · · · · ·	<del></del>				_
35. State Contribution	<del> </del>						_
36. Local Contribution							_
37. Other Contribution							-
38. Allowable Project Cost	\$252	,000	\$2	5,000		\$277,000	
39. Program Element FY Apr	propriation Dec.	Control No.	Account Number	(	Object Class	Obligation / Deobligation	OR
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U.S. ENVIRONMENTAL PROTECTION AGENCY 1. ASSISTANCE ID NO.									IUMBER
1	EPA ASSISTANCE	T / AMENDI	MENT				)5-V -		
1				3. DATE OF ΜΔΥ	0 5 1994		NG DATE↓		
PART I - ASSISTANCE NOTIFICATION INFORMATION MAY 0.5 1994 MAY 1.2 1994  5. AGREEMENT TYPE 6. PAYMENT METHOD								. N 1007	
Ë	operative Agreement			Advance	Relmbureeme	<b>*</b> X	ACH Number	ACH-0519	
	nt Agraement			Send Payment Reques			7. TYPE O	FACTION	
Aos	istance Amendment		X	COMPTRO	LER BRANCH,	MF-10J	REVISIO	N INCR.	
R	8. RECIPIENT				9. PAYEE		_		
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P	LANSING, MI 48909				DANOING, W	1 40303			
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N	EIN NO.	CONGRI	ESSIO	NAL DISTRICT	10. RECIPIENT	TYPE			
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О	11. PROJECT MANAGER AND TEL	EPHONE NO	).		12. CONSULTAR	NT (WWTCo	struction Grants		
R	DAVID KLINE						A1/A	03	
	(E17) 272 92EA				ľ		N/A	Ö	
Ε	(517) 373-8354 13. ISSUING OFFICE (CITY / STATI	E)			14. EPA PROJE	CT / STATE	OFFICER AN	ID TELEPHONE	NO.
Р	US ENVIRONMENTAL PROT		GEN	CY	FREEMAN			0	•
A	CONTRACTS AND GRANTS	BRANCH			WASTE MAN	IAGEMEN	IT DIVISION	I	
C	US EPA, REGION 5, MC-10.	J			HSM-9J,	(312)	<u>886-6138</u>		
N	77 W JACKSON BLVD				l				
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IC	15. EPA CONGRESSIONAL LIAISO BARBARA BROOKS, (202) 20			16. STATE APPL	ID (Clearinghouse)	17. SCIE	NCE FIELD	18. PROJECT	tion Grante Only)
T BARBARA BROOKS, (202) 260-5660 N/A  19. STATUTORY AUTHORITY 21. STEP 2 + 3 & STEP 3 (WYT Construction of									
	CERCLA: SEC. 104				31, 35 SUBP				
ł				0	b. Project c. Treatme		N/A		
L						d. Sludge	Design		
22	PROJECT TITLE AND DESCRIPTION	N LU	MP S	UM MSCA AM	NDMENT TO I	NCREASE	FUNDING	FOR RIJES SU	PPORT
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			23. PR		N (Areas Impacted by P	roject)			
City	// Place			County	STATEWIDE		State	Congressional Distric	ci.
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_	COMMUNITY POPULATION			TAL BUDGET PE			<del></del>	ROJECT PERIOD	
	(WWT Construction Grants Only)	\/A		\$2	77,000			\$277,000	
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36.	Local Contribution							<del>-</del>	_
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<b>├</b> ─┐	Allowable Project Cost		\$252,		<del></del>	5,000		\$277,00	
39. F	Program Element FY App	ropriation	Doc.	Control No.	Account Number		Object Class	Obligation /	Deobligation
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	A Form 5700-20A (Rev. 5-82). Replaces previous	4141	FDA F	5700 44 0 0 4 0	B 4 51 5				

	39	. F	ISCAL (con	tinued)			
Site Name	Program Element	FY	Appropriation	Doc. Control Number	Account Number	Object Class	Obligation / Deobligation
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(See continuation page)

EPA Form 5700-20A (Rev. 5-82). Replaces previous editions and EPA Forms 5700-1A,B,C, and D, all of which are obsolets.

Appropriation

\$252,000

\$25,000

Object Class

\$277,000

30. EPA Amount Thie Action 31. EPA in-Kind Amount

Program Elemen

32. Unexpended Prior Year Balance
33. Other Federal Funds
34. Recipient Contribution
35. State Contribution
36. Local Contribution
37. Other Contribution
38. Allowable Project Cost

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Page	<b>1</b>	of	4

U.S. ENVIRONMENTAL PROTECTION AGENCY  1. ASSISTANCE ID NO.  V 995339-01-6  05-V								
EPA ASSISTANCE	AGREEMEN	IT / AMENI	MENT	3. DATE OF	95339-01-6	4. MAILING	<u> </u>	
_·				MAY	05 1994	MAY 1		
5. AGREEMENT TYPE	S AGREEMENT TYPE TO PAYMENT METHOD							
Cooperative Agreement		Advance	Reimburseme	ent X		ACH-0519		
Grant Agreement		Send Payment Req		ME 401	7. TYPE OF			
Assistance Amendment	X	COMPTH	OLLER BRANCH,	, MF-103	REVISIO	N INCH.		
8. RECIPIENT R MICHIGAN DND			9. PAYEE MICHIGAN D	SNID				
E MICHIGAN DINA			P O BOX 300					
C P O BOX 30028 LANSING, MI 48909			LANSING, M					
IP I			S 10 10., 1	1 10000				
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N EIN NO.	CONGRESSIO	NAL DISTRICT	10. RECIPIENT	TYPE				
T 38-6000134		08	STATE					
O 11. PROJECT MANAGER AND TEL	EPHONE NO.	<del></del>	12. CONSULTA	NT (WWT Con	etruction Grants			
R DAVID KLINE						0		
G					N/A	ပ		
(517) 373-8354			1 50 50 5	AT : AT 1 T 5				
E 13. ISSUING OFFICE (CITY / STAT P US ENVIRONMENTAL PROT	E) Ection agen	cv	FREEMAN	CI/SIAIE	OFFICER AN	ID TELEPHONE NO	0.	
CONTRACTS AND GRANTS		01	WASTE MAN	JAGEMEN	T DIVISION	J		
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T CHICAGO, IL 60604-3590								
A LE EDA CONODESSIONAL LIAISO	N & PHONE	16. STATE API	L ID (Clearinghouse)	17. SCIE	NCE FIELD	18. PROJECT	STEP	
15. EPA CONGRESSIONAL LIAISON & PHONE TO BARBARA BROOKS, (202) 260-5660 16. STATE APPL ID (Clearinghouse) 17. SCIENCE FIELD 18. PROJECT STEP (WWT Construction Grants N/A)						n Grants Only)		
19. STATUTORY AUTHORITY			EP 3 (WWT Construction	n Grente Only)				
CERCLA: SEC. 104		'S 31, 35 SUBP'	b. Project		N/A			
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22. PROJECT TITLE AND DESCRIPTION	N LIMPS	LIM MSCA AL	MENDMENT TO I	d. Studge I		EOD BIJES SUBS	PODT	
22. PROJECT TITLE AND DESCRIPTION	DIA COMP C	ON NOON N	VEHADIMENT TO II	NONEAGE	FUNDING	FOR HIJES SUFI	roni	
	23. PI		ON (Areas Impected by F	Project)				
City / Place		County	CTATEMEN		State	Congressional District		
STATEWIDE		02: 05. 200 150	STATEWIDE		MI	ALL		
24. ASSISTANCE PROGRAM (CFDA Prog Hazardous Substances Respon			4/01/92 - 03/31/9	5	26. BUDGE1	1/01/92 - 03/31/9	25	
27. COMMUNITY POPULATION	<del></del>	OTAL BUDGET		<u> </u>		ROJECT PERIOD		
MANY Construction Construction	N/A		\$277,000			\$277,000		
FUNDS	FORMER	AWARD	THIS	ACTION		AMENDED TO	TAL	
30. EPA Amount This Action								
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35. State Contribution  36. Local Contribution	<del></del> _		<del>- </del>		+	•		
37. Other Contribution	<del></del>	•		_	+-		_	
38. Allowable Project Cost	\$252	,000	\$2	25,000	- 1	\$277,000	_	
39. Program Element FY App		·			Object Class	Obligation / D		
	propriation Doc	L Control Na.	Account Number	I	O Dject Ciase		eobligation	
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F	propriation Doc	L Control No.	Account Number		Object Class		eobligation	
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F I S C		(See con	tinuation page)		Object Organ		eobligation	

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TABLE A - OBJECT CLASS CATEGORY (Non-construction)	TOTAL APPROVED ALLOWABLE BUDGET PERIOD COST
1. PERSONNEL	
2. FRINGE BENEFITS	
3. TRAVEL	
4. EQUIPMENT	
5. SUPPLIES	
6. CONTRACTUAL	
7. CONSTRUCTION	
8. OTHER	
9. TOTAL DIRECT CHARGES	
10. INDIRECT COSTS: RATE 14.76 % BASE S + FB	
11. TOTAL (Share: Recipient0.00 % Federal100.00 %.)	\$277,000
12. TOTAL APPROVED ASSISTANCE AMOUNT	\$277,000
TABLE B - PROGRAM ELEMENT CLASSIFICATION (Non-construction)	
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11. 12. TOTAL (Share: Recipient % Federal %.)	
13. TOTAL APPROVED ASSISTANCE AMOUNT	
TABLE C - PROGRAM ELEMENT CLASSIFICATION (Construction)	
1. ADMINISTRATION EXPENSE	
2. PRELIMINARY EXPENSE	
3. LAND STRUCTURES, RIGHT-OF-WAY	
4. ARCHITECTURAL ENGINEERING BASIC FEES	
5. OTHER ARCHITECTURAL ENGINEERING FEES	
6. PROJECT INSPECTION FEES	
7. LAND DEVELOPMENT	
8. RELOCATION EXPENSE	
9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESS	
10. DEMOLITION AND REMOVAL	
11. CONSTRUCTION AND PROJECT IMPROVEMENT	
12, EQUIPMENT	· · · · · · · · · · · · · · · · · · ·
13. MISCELLANEOUS	
14. TOTAL (Lines 1 thru 13)	
15. ESTIMATED INCOME (# applicable)	
16. NET PROJECT AMOUNT (Line 14 minus 15)	
17. LESS: INELIGIBLE EXCLUSIONS	
18. ADD: CONTINGENCIES	
19. TOTAL (Share: Recipient % Federal %.)	
20. TOTAL APPROVED ASSISTANCE AMOUNT	

EPA Form 5700-20A (Rev 5-82)

- 1. ALL PREVIOUSLY CITED TERMS AND CONDITIONS REMAIN THE SAME.
- Albion Sheridan, AN, 4/1/92-9/31/95
   Electrovoice, E8, 4/1/94-3/31/95, 1
   Torch Lake, S8, 5/1/93-3/31/95, 7

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#### **PART IV**

NOTE: The Agreement must be completed in duplicate and the Original returned to the Grants Administration Division for Headquarters awards and to the appropriate Grants Administration Office for State and local awards within 3 calendar weeks after receipt or within any extension of time as may be granted by EPA.

Receipt of a written refusal or failure to return the properly executed document within the prescribed time, may result in the withdrawal of the offer by the Agency. Any change to the Agreement by the recipient subsequent to the document being signed by the EPA Award Official, which the Award Official determines to materially after the Agreement, shall void the Agreement.

#### OFFER AND ACCEPTANCE

The United States of America, acting by and through the U.S. Environmental Protection Agency (EPA), hereby offers

assistance/amendment to the MICHIGAN DNR
RECIPIENT ORGANIZATION

\_\_\_ for <u>100.00</u> % of all approved costs

incurred up to and not exceeding \$ 277,000 for the support of approved budget period effort described ASSISTANCE AMOUNT

in application (including all application modifications) cited in Item 22 of this Agreement

2/16/94 LUMP SUM MSCA AMENDMENT FOR RI/FS SUPPORT DATE AND TITLE

\_\_, included herein by reference.

ISSUING OFFICE (Grante Administration Office)
ORGANIZATION / ADDRESS

CONTRACTS AND GRANTS BRANCH US EPA, REGION 5, MC-10J 77 W JACKSON BLVD CHICAGO, IL 60604-3590 AWARD APPROVAL OFFICE

ORGANIZATION / ADDRESS

REGIONAL ADMINISTRATOR US EPA, REGION 5, R-19J 77 W JACKSON BLVD CHICAGO, IL 60604-3590

THE UNITED STATES OF AMERICA BY THE U.S ENVIRONMENTAL PROTECTION AGENCY

SIGNATURE OF AWARD OFFICIAL

TYPED NAME AND TITLE

VALDAS V ADAMKUS

MAY 0 5 1994

This agreement is subject to applicable U.S. Environmental Protection Agency statutory provisions and assistance regulations. In accepting this award or amendment and any payments made pursuant thereto, (1) the undersigned represents that he is duly authorized to act on behalf of the recipient organization, and (2) the recipient agrees (a) that the award is subject to the applicable provisions of 40 CFR Chapter I, Subchapter B and of the provisions of this agreement (Parts I thru IV), and (b) that acceptance of any payments constitutes an agreement by the payee that the amounts, if any found by EPA to have been overpaid will be refunded or credited in full to EPA.

BY AND ON BEHALF OF THE DESIGNATED RECIPIENT ORGANIZATION

SIGNATURE

TYPED NAME AND TITLE

DATE

Gary R. Hughes, Assistant to the Deputy Dir.

**REGIONAL ADMINISTRATOR, REGION 5** 

5/25:/94

EPA Form 5700-29A (Rev. 5-82)

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	39	. F	ISCAL (con	linued)			
Site Name	Program Element	FY	Appropriation	Doc. Control Number	Account Number	Object Class	Obligation / Deobligation
ISCA	01) TFAY9A	94	6820X8145	SR0018	4TFA5AFHZZ	41.85	25,000
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	U.S. ENVIROI EPA ASSISTAN PART I - ASSIST	CE AGRE	EMEN	IT / AME	NDM RMAT	IENT 3.	V 99	NCE ID NO 95339-01 AWARD 8 1994		2. LOG NUMBER 05-V -007 4. MAILING DATE JUL 1 5 1994		
Co	AGREEMENT TYPE operative Agreement			6. PAYMEN Advance Send Payment	ו	Reimbursement	X		ACH-C			
_	int Agreement		<del>  x</del>		•	LER BRANCH, M	MF-10J		ION INC			
日田C-ひ-田之ト	8. RECIPIENT MICHIGAN DNR P O BOX 30028 LANSING, MI 48909 EIN NO.	RESSIO	NAL DISTRI	ст	MICHIGAN DNR P O BOX 30028 LANSING, MI 48909  10. RECIPIENT TYPE STATE							
ORG	38-6000134 A-1 11. PROJECT MANAGER AN DAVID KLINE (517) 373-8354	D TELEPHONE	NO.	08		12. CONSULTANT	' (WWT Con	N/	E.M	graver		
PA CONF	13. ISSUING OFFICE (CITY / US ENVIRONMENTAL F CONTRACTS AND GRA US EPA, REGION 5, M 77 W JACKSON BLVD CHICAGO, IL 60604-359	PROTECTION INTS BRANC C-10J	Н	CY	14. EPA PROJECT / STATE OFFICE Y FREEMAN WASTE MANAGEMENT DIVIS HSM-9J, (312) 886-6					ION O		
A C Y	15. EPA CONGRESSIONAL L BARBARA BROOKS, (20					D (Clearinghouse)	17. SCIE	NCE FIEL	D 18.	PROJECT STEP NT Construction Grants Only) N/A		
С	STATUTORY AUTHORITY ERCLA: SEC. 104 PROJECT TITLE AND DESCR	RIPTION (	UMP S	0	PTS	AUTHORITY 31, 35 SUBPT  a. Treatment Level b. Project Type c. Treatment Process d. Studge Design						
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Ć.	// Place		23. PR		ATION	(Areas Impacted by Pro	ect)	T 61		cional District		
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24.	ASSISTANCE PROGRAM (CF		tte) 66.80	02: 25. PRO					ET PERIC			
	azardous Substances Res	-	•			1/92 - 09/30/96			04/01/92	2 - 09/30/96		
27.	COMMUNITY POPULATION (WWT Construction Grants Only)	N/A	28. To	OTAL BUDG		· ·		29. TOTA		T PERIOD COST		
	FUNDS		FORMER	AWARD	<b>\$32</b>	7,000 THIS A	CTION			27,000 SENDED TOTAL		
30.	EPA Amount This Action		<u> </u>	OWAIID		Inia A	CHON			LITOLU TOTAL		
31.	EPA In-Kind Amount		_	-								
32.	Unexpended Prior Year Balance		_									
33.	Other Federal Funds											
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_	State Contribution  Local Contribution		-	-								
	Other Contribution	<del></del>	-			<del></del>						
	Allowable Project Cost		- \$277,	000		\$50.	.000			\$327,000		
39. F I S C A L	Program Element FY	Appropriation		Control No.	ontinu	Account Number		Object Class		Obligation / Deobligation		

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Site Name	Program Element	FY	Appropriation	Doc. Control Number	Account Number	Object Class	Obligation / Deobligation
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SITE NAME: MSCA ASSISTANCE IDENTIF. ATI	ON: <u>V 995339-01-7</u> Page 3 of 4
TABLE A - OBJECT CLASS CATEGORY (Non-construction)	TOTAL APPROVED ALLOWABLE BUDGET PERIOD COST
1. PERSONNEL	
2. FRINGE BENEFITS	
3. TRAVEL	
4. EQUIPMENT	
5. SUPPLIES	
6. CONTRACTUAL	
7. CONSTRUCTION	
8. OTHER	
9. TOTAL DIRECT CHARGES	
10. INDIRECT COSTS: RATE 14.76 % BASE S + FB	
11. TOTAL (Share: Recipient <u>0.00</u> % Federal <u>100.00</u> %.)	\$327,000
12. TOTAL APPROVED ASSISTANCE AMOUNT	<b>\$9</b> 27,000
TABLE B - PROGRAM ELEMENT CLASSIFICATION (Non-construction)	301
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12. TOTAL (Share: Recipient % Federal %.)	
13. TOTAL APPROVED ASSISTANCE AMOUNT	
TABLE C - PROGRAM ELEMENT CLASSIFICATION (Construction)	
1. ADMINISTRATION EXPENSE	
2. PRELIMINARY EXPENSE	
3. LAND STRUCTURES, RIGHT-OF-WAY	
4. ARCHITECTURAL ENGINEERING BASIC FEES	
5. OTHER ARCHITECTURAL ENGINEERING FEES	
6. PROJECT INSPECTION FEES	
7. LAND DEVELOPMENT	
8. RELOCATION EXPENSE	
9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESS	
10. DEMOLITION AND REMOVAL	
11. CONSTRUCTION AND PROJECT IMPROVEMENT	
12. EQUIPMENT	
13. MISCELLANEOUS	
14. TOTAL (Lines 1 thru 13)	
15. ESTIMATED INCOME (if applicable)	
16. NET PROJECT AMOUNT (Line 14 minus 15)	
17. LESS: INELIGIBLE EXCLUSIONS	
18. ADD: CONTINGENCIES	
19. TOTAL (Share: Recipient% Federal%.)	
20. TOTAL APPROVED ASSISTANCE AMOUNT	

- 1. ALL PREVIOUSLY CITED TERMS AND CONDITIONS REMAIN THE SAME.
- 2. Kent City (2T), 4/18/94-9/30/96, 20,000: Lower Ecorse Creek, (GU), 6/30/94-9/30/96, 30,000:
- 3. This amendment also etends the budget and project period, at no additional cost, through the dates specified below for the sites listed:

Albion Sheridan Township (AN), 3/31/95 Bofors Lakeway Muskegon (34), 12/31/94 Grand Traverse Overall (3G), 9/30/95 Avon Township (J & L site) (2P) 12/31/95 Tar Lake (71), 9/30/96

PART IV	_
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NOTE:

The Agreement must be completed in duplicate and the Original returned to the Grants Administration Division for Headquarters awards and to the appropriate Grants Administration Office for State and local awards within 3 calendar weeks after receipt or within any extension of time as may be granted by EPA.

Receipt of a written refusal or failure to return the properly executed document within the prescribed time, may result in the withdrawal of the offer by the Agency. Any change to the Agreement by the recipient subsequent to the document being signed by the EPA Award Official, which the Award Official determines to materially alter the Agreement, shall void the Agreement.

OFFER A	ND ACCEPTANCE
The United States of America, acting by and through the U.S.	
assistance/amendment to the MICHIGAN	
incurred up to and not exceeding \$327,000 fo ASSISTANCE AMOUNT in application (including all application modifications) cited	r the support of approved budget period effort described I in Item 22 of this Agreement
5/16/94 LUMP SUM MSCA AMENDMEN DATE AND TIT	
ISSUING OFFICE (Grante Administration Office)	AWARD APPROVAL OFFICE
ORGANIZATION / ADDRESS	ORGANIZATION / ADDRESS
CONTRACTS AND GRANTS BRANCH	REGIONAL ADMINISTRATOR
US EPA, REGION 5, MC-10J	US EPA. REGION 5, R-19J
77 W JACKSON BLVD	77 W JACKSON BLVD

THE UNITED STATES OF AMERICA BY THE U.S ENVIRONMENTAL PROTECTION AGENCY TYPED NAME AND TITLE VALDAS V. ADAMKUS **REGIONAL ADMINISTRATOR, REGION 5** 

JUL 08 1994

CHICAGO, IL 60604-3590

This agreement is subject to applicable U.S. Environmental Protection Agency statutory provisions and assistance regulations. In accepting this award or amendment and any payments made pursuant thereto, (1) the undersigned represents that he is duly authorized to act on behalf of the recipient organization, and (2) the recipient agrees (a) that the award is subject to the applicable provisions of 40 CFR Chapter 1, Subchapter B and of the provisions of this agreement (Parts I thru IV), and (b) that acceptance of any payments constitutes an agreement by the payee that the amounts, if any found by EPA to have been overpaid will be refunded or credited in full to EPA.

CHICAGO. IL 60604-3590

BY AND ON BEHALF OF THE DESIGNATED RECIPIENT ORGANIZATION TYPED NAME AND TITLE

Gary R. Hughes

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U.S. ENVIRONMEN	ITAL PR	OTEC	TIO	N AGE	NCY		1.7	ASSISTAN			2. LOG N			
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PART I - ASSISTANCE	NOTIF	CATI					<u> </u>	SEP 2	0 1994		SEF	<u> 2 1 1904</u>		
5. AGREEMENT TYPE			<b>∫</b> ₽.₽/	AYMENT	METH			IXI		۸СЫ	0510			
Cooperative Agreement		<u> </u>	<u> </u>	Advance		Reimbureem	ent	<u> </u>	ACH Number					
Grant Agreement				Payment Re	•				7. TYPE O			J		
Assistance Amendment		X		COMPTE		ER BRANCH	, M	IF-10J	INCREA	SE H	EVISION			
8. RECIPIENT					1	9. PAYEE		_						
MICHIGAN DNR						MICHIGAN I						l		
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O 11. PROJECT MANAGER AND TELL	PHONE N	0.		12. CONSULTANT (WWT Construction Gree						only)	0			
P DAVID KLINE											ယ			
[G]					J				N/A					
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T CHICAGO, IL 60604-3590					L			$ \alpha$	· D 1		4. 1			
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19. STATUTORY AUTHORITY						AUTHORITY		21. STEP	2 + 3 4 87	TEP 3	WWT Construct	on Grants Only)		
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22. PROJECT TITLE AND DESCRIPTIO	N LU	MP S	UM I	MSCA A	MEN	DMENT TO	ŊC	ELSE	DINDING	FOR	RI/FS SUF	PORT		
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City / Place			l°	county				- 1	State	Congr	secional Distric	١ ١		
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24. ASSISTANCE PROGRAM (CFDA Prog			U2: 2					-	26. BUDGE					
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27. COMMUNITY POPULATION (WWT Construction Grants Only)	I/A	28. T( 	UTAL	RODGET		OD COST		1	29. TOTAL		ECT PERIOD	COST		
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30. EPA Amount This Action					<del> </del>				4			-1		
31. EPA In-Kind Amount	<del></del>				$\dashv$				+-	—		-1		
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38. Allowable Project Cost 39. Program Element FY Appr				ol Mo			<b>ΦO</b> ,		Object Circu					
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Site Name	Program Element	FY	Appropriation	Doc. Control Number	Account Number	Object Class	Obligation / Deobligation
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SITE NAME: MSCA ASSISTANCE IDENTIFIC. SH	(: 4 883238-01-6 Fage 3 01 4
TABLE A - OBJECT CLASS CATEGORY (Mon-construction)	TOTAL APPROVED ALLOWABLE BUDGET PERIOD COST
1. PERSONNEL	
2. FRINGE BENEFITS	
3. TRAVEL	
4. EQUIPMENT	
5. SUPPLIES	
6. CONTRACTUAL	
7. CONSTRUCTION	
8. OTHER	
9. TOTAL DIRECT CHARGES	
10. INDIRECT COSTS: RATE 14.76 % BASE S + FB	
11. TOTAL (Share: Recipient0.00 % Federal100.00 %.)	\$332,000
12. TOTAL APPROVED ASSISTANCE AMOUNT	\$332,000
TABLE B - PROGRAM ELEMENT CLASSIFICATION (Non-construction)	0
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11. 12. TOTAL (Share: Reciplent % Federal %.)	
13. TOTAL APPROVED ASSISTANCE AMOUNT	
TABLE C - PROGRAM ELEMENT CLASSIFICATION (Construction)	
1. ADMINISTRATION EXPENSE	
2. PRELIMINARY EXPENSE	
3. LAND STRUCTURES, RIGHT-OF-WAY	
4. ARCHITECTURAL ENGINEERING BASIC FEES	
5. OTHER ARCHITECTURAL ENGINEERING FEES	
6. PROJECT INSPECTION FEES	
7. LAND DEVELOPMENT	
8. RELOCATION EXPENSE	
9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESS	
10. DEMOLITION AND REMOVAL	
11. CONSTRUCTION AND PROJECT IMPROVEMENT	
12. EQUIPMENT	
13. MISCELLANEOUS	
14. TOTAL (Lines 1 thru 13)	
15. ESTIMATED INCOME (If applicable)	
16. NET PROJECT AMOUNT (Line 14 minus 15)	
17. LESS: INELIGIBLE EXCLUSIONS	
18. ADD: CONTINGENCIES	
19. TOTAL (Share: Recipient% Federal%.)	
20. TOTAL APPROVED ASSISTANCE AMOUNT	

- 1. ALL PREVIOUSLY CITED TERMS AND CONDITIONS REMAIN THE SAME.
- 2. THIS AWARDS PROVIDES FUNDING FOR RI/FS AT THE FOLLOWING SITES:

Albion Sheridan Township, AN-4/1/92-9/30/96, 5,000

3. This award also extends the budget and project period at no additional cost for the following site: BOFORS (34), 5/30/93-12/31/95.

	PART IV
- · · · · · · · · · · · · · · · · · · ·	ginal returned to the Grants Administration Division for Headquarters ice for State and local awards within 3 calendar weeks after receipt or
within any extension of time as may be granted by EPA.	(A)
	executed document within the prescribed time may result in the
	Agreement by the recipient subsequent to the decument being signed
by the EFA Award Official, which the Award Official deter	mines to materially alter the Agreement, shall void-the Agreement.
OFFER	AND ACCEPTANCE
The United States of America, acting by and through the U.	
assistance/amendment to theMICHIGA	N DNR for 100.00 % of all approved costs
Incurred up to and not exceeding \$ 332,000	SANIZATION  for the support of approved budget period effort described
ASSISTANCE AMOUNT	•
in application (including all application modifications) cit	ed in item 22 of this Agreement
0/0/04   1/14/0 OLIGA N/OOA AN/PNICH/PNIC	TO MODE ACE EUROMO
8/3/94 LUMP SUM MSCA AMENDMENT DATE AND T	TO INCREASE FUNDING , Included herein by reference.
DATE AND TO	AWARD APPROVAL OFFICE
ISSUING OFFICE (Grants Administration Office) ORGANIZATION / ADDRESS	AWARD APPROVAL OFFICE ORGANIZATION / ADDRESS
ISSUING OFFICE (Grants Administration Office) ORGANIZATION / ADDRESS CONTRACTS AND GRANTS BRANCH	AWARD APPROVAL OFFICE ORGANIZATION / ADDRESS REGIONAL ADMINISTRATOR
ISSUING OFFICE (Grants Administration Office) ORGANIZATION / ADDRESS CONTRACTS AND GRANTS BRANCH US EPA, REGION 5, MC-10J	AWARD APPROVAL OFFICE ORGANIZATION / ADDRESS REGIONAL ADMINISTRATOR US EPA, REGION 5, R-19J
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ISSUING OFFICE (Grants Administration Office)  ORGANIZATION / ADDRESS  CONTRACTS AND GRANTS BRANCH US EPA, REGION 5, MC-10J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE UNITED STATES OF AMERICA BY	AWARD APPROVAL OFFICE ORGANIZATION / ADDRESS REGIONAL ADMINISTRATOR US EPA, REGION 5, R-19J 77 W JACKSON BLVD CHICAGO, IL 60604-3590 THE U.S ENVIRONMENTAL PROTECTION AGENCY
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ISSUING OFFICE (Grants Administration Office)  ORGANIZATION / ADDRESS  CONTRACTS AND GRANTS BRANCH US EPA, REGION 5, MC-10J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE UNITED STATES OF AMERICA BY SIGNATURE OF AWARD OFFICIAL  TYPED NAME AND REGION OFFICIAL  RE	AWARD APPROVAL OFFICE ORGANIZATION / ADDRESS REGIONAL ADMINISTRATOR US EPA, REGION 5, R-19J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE U.S ENVIRONMENTAL PROTECTION AGENCY D TITLE VALDAS V. ADAMKUS ONAL ADMINISTRATOR, REGION 5  AWARD APPROVAL OFFICE ORGANIZATION / ADDRESS REGION 5  DATE SEP 2 0 1994
ISSUING OFFICE (Grants Administration Office)  ORGANIZATION / ADDRESS  CONTRACTS AND GRANTS BRANCH US EPA, REGION 5, MC-10J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE UNITED STATES OF AMERICA BY SIGNATURE OF AWARD OFFICIAL TYPED NAME AND REGIONAL REGIO	AWARD APPROVAL OFFICE ORGANIZATION / ADDRESS REGIONAL ADMINISTRATOR US EPA, REGION 5, R-19J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE U.S ENVIRONMENTAL PROTECTION AGENCY D TITLE VALDAS V. ADAMKUS ONAL ADMINISTRATOR, REGION 5  ONAL ADMINISTRATOR, REGION 5  ON Agency statutory provisions and assistance regulations. In
ISSUING OFFICE (Grants Administration Office)  ORGANIZATION / ADDRESS  CONTRACTS AND GRANTS BRANCH US EPA, REGION 5, MC-10J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE UNITED STATES OF AMERICA BY SIGNATURE OF AWARD OFFICIAL TYPED NAME AND REGION 1. S. Environmental Protection accepting this award or amendment and any payments made pursuing the second control of the control of	AWARD APPROVAL OFFICE ORGANIZATION / ADDRESS REGIONAL ADMINISTRATOR US EPA, REGION 5, R-19J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE U.S ENVIRONMENTAL PROTECTION AGENCY D TITLE VALDAS V, ADAMKUS ONAL ADMINISTRATOR, REGION 5  ONAL ADMINISTRATOR REGION 5  ONAL ADMINIST
ISSUING OFFICE (Grants Administration Office)  ORGANIZATION / ADDRESS  CONTRACTS AND GRANTS BRANCH US EPA, REGION 5, MC-10J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE UNITED STATES OF AMERICA BY SIGNATURE OF AWARD OFFICIAL TYPED NAME ANI REGION 1. Environmental Protection of the property of the recipient organization, and (2)	AWARD APPROVAL OFFICE ORGANIZATION / ADDRESS REGIONAL ADMINISTRATOR US EPA, REGION 5, R-19J 77 W JACKSON BLVD CHICAGO, IL 60604-3590 THE U.S ENVIRONMENTAL PROTECTION AGENCY D TITLE VALDAS V. ADAMKUS ONAL ADMINISTRATOR, REGION 5  ONAL ADMINISTRATOR, REGION 5  ON Agency statutory provisions and assistance regulations. In usent thereto, (1) the undersigned represents that he is duly the recipient agrees (a) that the award is subject to the
ISSUING OFFICE (Grants Administration Office)  ORGANIZATION / ADDRESS  CONTRACTS AND GRANTS BRANCH US EPA, REGION 5, MC-10J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE UNITED STATES OF AMERICA BY SIGNATURE OF AWARD OFFICIAL TYPED NAME ANI REGION 1. Environmental Protection accepting this award or amendment and any payments made pursuathorized to act on behalf of the recipient organization, and (2) applicable provisions of 40 CFR Chapter I, Subchapter B and of the	AWARD APPROVAL OFFICE ORGANIZATION / ADDRESS REGIONAL ADMINISTRATOR US EPA, REGION 5, R-19J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE U.S ENVIRONMENTAL PROTECTION AGENCY OTITLE VALDAS V. ADAMKUS ONAL ADMINISTRATOR, REGION 5  ONAL ADMINISTRATOR  ONAL ADMINISTRATO
ISSUING OFFICE (Grants Administration Office)  ORGANIZATION / ADDRESS  CONTRACTS AND GRANTS BRANCH US EPA, REGION 5, MC-10J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE UNITED STATES OF AMERICA BY SIGNATURE OF AWARD OFFICIAL TYPED NAME ANI REGION 1. Environmental Protection of the property of the recipient organization, and (2)	AWARD APPROVAL OFFICE ORGANIZATION / ADDRESS REGIONAL ADMINISTRATOR US EPA, REGION 5, R-19J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE U.S ENVIRONMENTAL PROTECTION AGENCY OTITLE VALDAS V. ADAMKUS ONAL ADMINISTRATOR, REGION 5  ONAL ADMINISTRATOR  ONAL ADMINISTRATO
ISSUING OFFICE (Grants Administration Office)  ORGANIZATION / ADDRESS  CONTRACTS AND GRANTS BRANCH US EPA, REGION 5, MC-10J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE UNITED STATES OF AMERICA BY SIGNATURE OF AWARD OFFICIAL TYPED NAME ANI REGI This agreement is subject to applicable U.S. Environmental Protecti accepting this award or amendment and any payments made pursu authorized to act on behalf of the recipient organization, and (2) applicable provisions of 40 CFR Chapter I, Subchapter B and of the acceptance of any payments constitutes an agreement by the pay overpaid will be refunded or credited in full to EPA.	AWARD APPROVAL OFFICE ORGANIZATION / ADDRESS REGIONAL ADMINISTRATOR US EPA, REGION 5, R-19J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE U.S ENVIRONMENTAL PROTECTION AGENCY OTITLE VALDAS V. ADAMKUS ONAL ADMINISTRATOR, REGION 5  ONAL ADMINISTRATOR  ONAL ADMINISTRATO
ISSUING OFFICE (Grants Administration Office)  ORGANIZATION / ADDRESS  CONTRACTS AND GRANTS BRANCH US EPA, REGION 5, MC-10J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE UNITED STATES OF AMERICA BY SIGNATURE OF AWARD OFFICIAL TYPED NAME AND REGION OF THE INSTRUMENT OF THE INSTRUMEN	AWARD APPROVAL OFFICE ORGANIZATION / ADDRESS REGIONAL ADMINISTRATOR US EPA, REGION 5, R-19J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE U.S ENVIRONMENTAL PROTECTION AGENCY DITTLE VALDAS V. ADAMKUS ONAL ADMINISTRATOR, REGION 5 ONAL ADMINISTRATOR, REGION 5 ONAL ADMINISTRATOR, REGION 5 ONAL ADMINISTRATOR AND ADMINISTR
ISSUING OFFICE (Grants Administration Office)  ORGANIZATION / ADDRESS  CONTRACTS AND GRANTS BRANCH US EPA, REGION 5, MC-10J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE UNITED STATES OF AMERICA BY SIGNATURE OF AWARD OFFICIAL TYPED NAME AND REGION OF THE INSTRUMENT OF THE INSTRUMEN	AWARD APPROVAL OFFICE ORGANIZATION / ADDRESS REGIONAL ADMINISTRATOR US EPA, REGION 5, R-19J 77 W JACKSON BLVD CHICAGO, IL 60604-3590  THE U.S ENVIRONMENTAL PROTECTION AGENCY DITTLE VALDAS V. ADAMKUS ONAL ADMINISTRATOR, REGION 5 ONAL ADMINISTRATOR, REGION 5 ONAL ADMINISTRATOR, REGION 5 In uant thereto, (1) the undersigned represents that he is duly the recipient agrees (a) that the award is subject to the e provisions of this agreement (Parts I thru IV), and (b) that ee that the amounts, if any found by EPA to have been

CERTIFIED TRUE JOAN

Page 1 of 3

U.S. ENVIRONME	NTAL PR	OTEC	TION AGE	NCY	1.		NCE ID NO. 15339-01-9	ı	OG NUMBER 05-V -		
EPA ASSISTANCE	AGREE	MEN	T / AMEN	DMENT	3.	DATE OF	AWARD				
PART I - ASSISTANC	E NOTIFI	CATIO	ON INFOR	MATION		JAN	3 0 19	95 <b>FE</b>	BU 6 1995		
5. AGREEMENT TYPE			6. PAYMENT	METHOD		(A)		A C L 1 O E 1 O			
Cooperative Agreement			Advance		nbursement	X		ACH-0519	·		
Grant Agreement		X	Send Payment Re	rquest to: ROLLER BRA	MCH M	4E 101		OF ACTION SE REVISIO	3N		
Assistance Amendment			COMPT	9. PAYE		717 - 100	INONEA				
8. RECIPIENT  MICHIGAN DNR				1	- GAN DN	JR 🎵 [	PPR	OVE	lnl		
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O 11. PROJECT MANAGER AND TE	LEPHONE NO	Э.		12. CON	SULTANT	(WWT Con	struction Grants	only)			
R DAVID KLINE											
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E 13. ISSUING OFFICE (CITY/STAP) US ENVIRONMENTAL PRO	•	GENI	^v	14. EPA FREE!		i / STATE	OFFICER A	ND TELEPH	UNE NO.		
A CONTRACTS AND GRANTS		CEN	J 1	1		CEMEN	T DIVISIOI	N			
C USEPA REGION 5 MC-16			HS-6J				•				
77 W JACKSON BLVD	<b>J</b> O			1 110 00		101210	2) 886-6138				
T CHICAGO, IL 60604-3590				Í				C	2		
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BARBARA BROOKS, (202) 2						1		(WWT CIG	JECT STEP  N/A  N/A		
19. STATUTORY AUTHORITY				TORY AUTHOR					natruction Grants Only)		
CERCLA: SEC. 104			40 CFR PTS 31, 35 SUBPT			b. Project Type N/A					
			0			c. Treatmen					
22. PROJECT TITLE AND DESCRIPTI	au	110.0	11.4.1.40.0.4	MENDMEN	T TO 1110	d. Sludge C		F00 0/6	SUIDDOD.		
City / Place	<del></del>	23. PR	OJECT LOCA County	TION (Areas Imp	acted by Pro	oject)	State	Congressional	District		
STATEWIDE			,,	STATEW	IDE		MI	ALL			
24. ASSISTANCE PROGRAM (CFDA Pro		66.80	02: 25. PROJ				26. BUDGE				
Hazardous Substances Respor	•			04/01/92 - 0	9/30/96		0	<b>4/01/92</b> - 0	9/30/96		
27. COMMUNITY POPULATION (WWT Construction Grants Only)	N/A	28. TC	TAL BUDGE	PERIOD COS \$337,000	T		29. TOTAL PROJECT PERIOD COST \$337,000				
FUNDS	FO	PMFR	AWARD		THIS A	ACTION		AMENI	DED TOTAL		
30. EPA Amount This Action											
31. EPA In-Kind Amount	<u> </u>				<del>_</del>						
32. Unexpended Prior Year Balance	<del> </del>			1	_			<u> </u>			
33. Other Federal Funds				+	_	-					
34. Recipient Contribution	├──			+	_	_					
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37. Other Contribution	<del>                                     </del>			+	-	_		-			
38. Allowable Project Cost		\$332,	000	+	\$5	5,000		\$33	37,000		
39. Site Name	Document		Approp.	Budget	Program	<u> </u>	ct Site/Proj				
F 1											
o1) MSCA	Control Number			rganization	Elemen		9/	L Organiz	ation Deobligatio		

EPA Form 5700-20A (Rev 5-82)

SITE NAME: MSCA ASSISTANCE IDENTIFICA	TION: V 995339-01-9 Page 2 of 3
TABLE A - OBJECT CLASS CATEGORY (Non-construction)	TOTAL APPROVED ALLOWABLE BUDGET PERIOD COST
1. PERSONNEL	BODGET PERIOD COST
2. FRINGE BENEFITS	-
3. TRAVEL	~ !
4. EQUIPMENT	
5. SUPPLIES	
6. CONTRACTUAL	
7. CONSTRUCTION	
8. OTHER	
9. TOTAL DIRECT CHARGES	
10. INDIRECT COSTS: RATE 14.76 % BASE S + FB	
11. TOTAL (Share: Recipient 0.00% Federal 100.00%.)	\$337,000
12. TOTAL APPROVED ASSISTANCE AMOUNT	\$337,000
TABLE B - PROGRAM ELEMENT CLASSIFICATION (Non-construction)	
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12. TOTAL (Share: Recipient % Federal %.)	
13. TOTAL APPROVED ASSISTANCE AMOUNT	
TABLE C - PROGRAM ELEMENT CLASSIFICATION (Construction)	
1. ADMINISTRATION EXPENSE	
2. PRELIMINARY EXPENSE	
3. LAND STRUCTURES, RIGHT-OF-WAY	
4. ARCHITECTURAL ENGINEERING BASIC FEES	
5. OTHER ARCHITECTURAL ENGINEERING FEES	
6. PROJECT INSPECTION FEES	
7. LAND DEVELOPMENT	
8. RELOCATION EXPENSE  9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESS	
10. DEMOLITION AND REMOVAL	
11. CONSTRUCTION AND PROJECT IMPROVEMENT	
12. EQUIPMENT	
13. MISCELLANEOUS	
14. TOTAL (Lines 1 thru 13)	
15, ESTIMATED INCOME (if applicable)	
16, NET PROJECT AMOUNT (Line 14 minus 15)	
17. LESS: INELIGIBLE EXCLUSIONS	
18. ADD: CONTINGENCIES	
19. TOTAL (Share: Recipient% Federal%.)	
20. TOTAL APPROVED ASSISTANCE AMOUNT	

- ALL PREVIOUSLY CITED TERMS AND CONDITIONS REMAIN THE SAME.
- THIS AWARD PROVIDES SUPPORT FUNDING FOR RI/FS (L) AT THE FOLLOWING SITES:

Organic Chemical, 9P, 4/1/92-9/30/96, 5,000, L

#### PART IV

NOTE: The Agreement must be completed in duplicate and the Original returned to the Grants Administration Division for Headquarters awards and to the appropriate Grants Administration Office for State and local awards within 3 calendar weeks after receipt or within any extension of time as may be granted by EPA.

Receipt of a written refusal or failure to return the properly executed document within the prescribed time, may result in the withdrawal of the offer by the Agency. Any change to the Agreement by the recipient subsequent to the document being signed by the EPA Award Official, which the Award Official determines to materially alter the Agreement, shall void the Agreement.

	OFFER AND AC	CEPTANCE	
The United States of America, acting by and t	hrough the U.S. Environmen	al Protection Agency	(EPA), hereby offers
assistance/amendment to theR	MICHIGAN DNR		for $100.00$ % of all approved
costs incurred up to and not exceeding \$ ASSISTAI in application (including all application modif	NCE AMOUNT		et period effort described
11/10/94 LUMP SUM MSCA AME	NDMENT TO INCREAS	E FUNDING	_, included herein by reference.
ISSUING OFFICE (Granta Administr	ation Office)		AWARD APPROVAL OFFICE
ORGANIZATION / ADDRESS		ORGANIZATION	/ ADDRESS
CONTRACTS AND GRANTS B	RANCH	REGIO	NAL ADMINISTRATOR
US EPA, REGION 5, MC-10J		US EF	A. REGION 5, R-19J
77 W IACKSON BLVD		77.14/	INCKSONIBLVD

THE UNITED STATES OF AMERICA BY THE U.S ENVIRONMENTAL PROTECTION AGENCY

SIGNATURE OF AWARD OF FREIAL A lingel Mellen

CHICAGO, IL 60604-3590

TYPED NAME AND TITLE

VALDAS V. ADAMKUS **REGIONAL ADMINISTRATOR, REGION 5** 

CHICAGO, IL 60604-3590

0 1995

This agreement is subject to applicable U.S. Environmental Protection Agency statutory provisions and assistance regulations. In accepting this award or amendment and any payments made pursuant thereto, (1) the undersigned represents that he is duly authorized to act on behalf of the recipient organization, and (2) the recipient agrees (a) that the award is subject to the applicable provisions of 40 CFR. Chapter I, Subchapter B and of the provisions of this agreement (Parts I thru IV), and (b) that acceptance of any payments constitutes an agreement by the payee that the amounts, if any found by EPA to have been overpaid will be refunded or credited in full to EPA.

BY AND ON BEHALF OF THE DESIGNATED RECIPIENT ORGANIZATION SIGNATURE. DITLE Gary R. Hughes, Assistant to the Deputy Director TYPED NAME AND TITLE DATE

EPA Form 5700-20A (Rev. 5-82)

#### FORM FOR ADJUSTING COMMITMENTS

5A APOS 9505SRXQ1QUSERID: IREA STATUS MODE: C DOCID: RQ ACTION: CH APRV: L# SECID: OVR: BATID: REQUISITION DOCUMENT ACTION: [^] ACCTG PD: TRANS TYPE: RQ DATE: BLANKET #: DOC TYPE: VENDOR CODE: NAME: REQUESTED BY: PHONE: ADDRESS: DEL DATE: CONTACT: RESP PERSON: **COMMENTS:** PHONE: DOCUMENT TOTAL: APPR: BFYS: ACTION: MODE: C DOCID: RQ AP05 9505 \_\_\_\_\_USERID: IREAD OVR: BATID: SECID: **STATUS** APRV: L# SECID: CH 01-LINE: QQ1BUDGET FYS: COST ORG: APPR: BUDGET ORG: PE: SITE/PROJ: ZZH RPTG CATG: BOC: AMOUNT: 5,000 DESCRIPTION: 02-LINE:  $\Omega Q \perp$ BUDGET FYS: COST ORG: 059PL RPTG CATG: I/D: 1 BUDGET ORG: BOC: AMOUNT: DESCRIPTION: 03-LINE: BUDGET FYS: APPR: BUDGET ORG: COST ORG: PE: BOC: SITE/PROJ: RPTG CATG: AMOUNT: I/D: \_\_ DESCRIPTION: 01-APPR: LINE: BUDGET FYS: PE: COST ORG: BUDGET ORG: RPTG CATG: BOC: SITE/PROJ: I/D: \_\_ AMOUNT: DESCRIPTION: 02-APPR: BUDGET FYS: COST ORG: LINE:

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I/D:\_

BUDGET ORG:

**DESCRIPTION:** 

BOC:

AMOUNT:

PE:

RPTG CATG:

COMMITME	NT NOTICE	
NOTE: Preparation and approval of this form does not constitute a availability of money by reserving it for certain types of specified to	ransactions,	this form is intended to gustantee
THIS COMMITMENT TRANSACTION IN THE AMOUNT OF \$ 5, 100 / WHOLE DO	ION A CONTRACT	
DESCRIPTION OF PROJECT, GOODS, OR SERVICES		<i>t.</i>
DESCRIPTION OF PROJECT, GOODS, OR SERVICES  Deppart agency MA for  Chimned sete	2 RIFS at	agones.
NAME OF GRANTEE/CONTRACTOR/VENDOR		EMPLOYER IDENT. NO. (EIN)
TASK, ROAP, OR OTHER LOCAL IDENTIFIER		
SPECIAL COMMENTS OR INSTRUCTIONS		
Terperfund		FROTEGIS PROTEGIS RESID JAN DOZ
ALLOWANCE HOLDER APPROVALS (O)	otional, at discretion of Allowance Ho	lder)
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PIGNATURE NO LINA		
01/05/95	1/9/95	uN
FOR RESPONSIBILITY	CENTER USE ONLY	
Contract negotiator is is not authorized to exceed amount sho	iwn above by up to 10% without se	curing further approval for funds.
THE AMOUNT OF MONEY SHOWN IS:  AN INCREASE TO A PREVIOUS COMMITMENT PREVIOUS COMMITMENT	[ ] A DECREA	
FINANCIAL DATA (See instructions on reverse before tilling		TION: U8-2CIX8146
FMO USE OF DOCUMENT ACC	OUNT NUMBER OBJECT	DOLLAR AMOUNT
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PA Farm 2550-9 (Rev. 4-74) PREVIOUS EDITIO		ested on Provided Pager

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## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

## **REGION 5** 77 WEST JACKSON BOULEVARD CHICAGO, IL 60604-3590

REPLY TO THE ATTENTION OF:

R-19J

Russell J. Harding Deputy Director Michigan Department of Natural Resources P. O. Box 30028 Lansing, Michigan 48909

Organic Chemical Superfund Site

Cooperative Agreement (CA) V995339-01-9

Dear Mr. Harding:

We have reviewed your Department's application, dated November 10, 1994, to amend the above referenced CA by providing \$5,000 additional funding for the Organic Chemical site. I am pleased to report we are approving that application. The funding will be used for support agency activities during the completion of the investigative work and the preparation of a Record of Decision.

The enclosed amendment confirms my approval. Please sign, date and return two (2) copies of the amendment to the Contracts and Grants Branch, at the above address, within 21 days of the date of this letter.

We appreciate your continuing participation in the Superfund program. If you have any questions about this action, please contact me, or have your staff contact the Project Officer, Rose Freeman, at 312/886-6138.

Sincerely yours,

Original Signed by David A. Ullrich

Valdas V. Adamkus Regional Administrator

Enclosure

Printed on Recycled Paper

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<b></b>		TO	ON AG	ENCY	,	E		E ID NO.	I	NUMBER
EFA ADDIDIANCE	AGREEM	enf.	/ AME	NDM	ENT			339-01-A		05-V -
PART I - ASSISTANCE NOTIFICATION							3. DATE OF AWARD 1 <b>AUG</b> 2.9 1996		,	0 6 1996
5. AGREEMENT TYPE	E NOTIFICA		PAYMEN			1/1	<i>J</i> O 2-3	1990	190	0 0 1995
Cooperative Agreement		٦Ë	Advance		Reimbureem	ent	X	CH Number	ACH-0519	
Grant Agreement		Ser	nd Payment I	Request t				7. TYPE OF		
Assistance Amendment		X	COMPT	roll	ER BRANCH	, MF-1	ผ	INCREAS	SE REVISION	l
8. RECIPIENT					9. PAYEE	_				-
MICHIGAN DEQ					MICHIGAN					
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LANSING, MI 48909					LANSING, N	/II 489C	19			
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O 11. PROJECT MANAGER AND TEL	EPHONE NO.				12. CONSULTA			<del></del>		
R DAVID KLINE	•	•								
G								N/A		
(517) 373-8354										
E 13. ISSUING OFFICE (CITY / STAT	•				14. EPA PROJE	ECT / ST	TATE OF	FICER AN		
A ACQUISITION-ASSISTANCE		ENCT			ALTUR SUPERFUN		CION		C	<u> </u>
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BARBARA BROOKS, (202) 2		- 1			SEP 3 1 1000 N/A				uction Grants Only) N/A	
19. STATUTORY AUTHORITY	<del>.</del>	1			Y AUTHORITY 21. STEP 2 + 3 & STEP 3 (WWT Construction Grants Only					uction Grante Only)
CERCLA: SEC. 104		1 -	40 CFR PTS 31, 35 SUBP		a. Treatment fivel b. Project Type CheW //N/A					
		0	)		a. Trestment Process			<del>/                                     </del>		
22. PROJECT TITLE AND DESCRIPTION	N 400	ITIONIA	. FIBE	NINO.	TOANGEED É	d SI	udge Dee	kan VTENIOIO	NI OF BUDO	
PROJECT PERIODS					TRANSFER (					
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And the state of t	23	. PROJE		ATION	(Areas Impacted by	Project)			Comment Di	
City / Place STATEWIDE			County	0	TATEWIDE		51	MI	Congressional Dir	EW ID E
24. ASSISTANCE PROGRAM (CFDA Prog	rem No. & Title) 6	6 802	25 PRO				20	6. BUDGET		EAAIDE
Hazardous Substances Respons			20. 1 1101		1/92 - 12/31/9	97	1		4/01/92 - 12/3	31/97
27. COMMUNITY POPULATION			L BUDGE		IOD COST	<del> </del>	2		PROJECT PERI	
(WWT Construction Grants Only)	N/A			\$35	2,000				\$352,000	
FUNDS	FORM	VA RIN	VARD		THI	S ACTIO	ON		AMENDE	TOTAL
30. EPA Amount This Action							<u> </u>		-	
31. EPA In-Kind Amount							<u></u>		-	_
32. Unexpended Prior Year Balance 33. Other Federal Funds	<del></del>				<del></del>				-	-
34. Recipient Contribution								<u> </u>	-	
35. State Contribution							*******		-	_
36. Local Contribution					<del></del>				-	
37. Other Contribution									• 	
38. Allowable Project Cost	\$3	337,000	0		\$	15,000	)		\$352,	000
38. Site Name F	Document   Control	FY A	pprop.	Budg Organiz			Object Class	Site/Proje	oct Cost Organizatio	Obligation / on Deobligation
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Site Name	DCN			CAL (co	Program	Delegal	Cha/Daalaa4		
Site Haille	DCN	FY	Approp.	Organization		Object Class	Site/Project	Cost Organization	Obligation Deobligation
02) GRATIOT COUNTY 8/18/95-9/30/97	SRX034	96	6T	5AF	TFA	41.85	05L05		15,000
03) AVON TOWNSHIP 5/19/93-9/30/97	SR0022	94	4T	5AF	TFA	41.85	05L2P		0
04) BOFORS LAKEWAY 5/30/93-9/30/96	SR0048	94	4T	5AF	TFA	41.85	05L34		0
05) GRAND TRAVERSE 10/1/92-9/30/97	SE0086	92	2T	5AF	TFA	41.85	05L3G		0
06) ALBION-SHERIDAN 4/1/92-9/30/96	SR0048	94	4T	5AF	TFA	41.85	05LAN		2,000
07) KENT CITY 4/18/94-9/30/96	SR0022	94	4T	5AF	TFA	41.85	05L2T		(2,000)
08) NOVACO 10/1/93-12/31/97	SR0020	93	3T	5AF	TFA	41.85	05LD8		0
09) ORGANIC CHEM 4/1/92-9/30/97	SRX010	95	5T	5AF	TFA	41.85	05L9P	0	12,940
10) KENT CITY 4/18/94-9/30/96	SR0022	94	4T 	5AF	TFA	41.85	05L2T	03	<b>(12,9</b> 40)
11) S.W. OTTAWA 4/19/96-12/31/97	SRX010	95	5T	5AF	TFA	41.85	05LEH	019	10,000
12) OTT/STORY/CORD 4/1/92-3/31/95	SRX010	95	5T	5AF	TFA	41.85	05L02	3	<b>(</b> 8,940)
13) KENT CITY 4/18/94-9/30/96 14) ELECTROVOICE	SR0022	94	4T	5AF	TFA	41.85	05L2T		(1,060)
4/1/94-9/30/97	SR0018	94	4T	5AF	TFA	41.85	05LE8		0
15) L.ECORSE CREEK 6/30/94-9/30/97	SR0022	94	4T	5AF	TFA	41.85	05LGU		0
					TOTAL:				15,000

SITE NAME: MSCA 4/1/92 - 12/31/97 ASSISTANCE IDENTIFICATION	I: <u>V 995339-01-A</u> Page 3	of 5
TABLE A - OBJECT CLASS CATEGORY (Non-construction)	TOTAL APPROVED ALLOWABLE BUDGET PERIOD COST	
1. PERSONNEL		-
2. FRINGE BENEFITS		
3. TRAVEL		
4. EQUIPMENT		
5. SUPPLIES	<del>-</del>	
6. CONTRACTUAL		
7. CONSTRUCTION		
8. OTHER		-
9. TOTAL DIRECT CHARGES	<del>.</del> .	•
10. INDIRECT COSTS: RATE % BASE SEE APP RATE	<del> </del>	-
11. TOTAL (Share: Recipient0.00% Federal _100.00%.)	\$352,000	_
12. TOTAL APPROVED ASSISTANCE AMOUNT	\$352,000	
TABLE B - PROGRAM ELEMENT CLASSIFICATION (Non-construction)		
1.		
2.		
3.		
4.	Ø	
	<u> </u>	
5.	3	
<u>6.</u>		
7.		
8.		
9.		
12. TOTAL (Share: Recipient % Federal %.)		
13. TOTAL APPROVED ASSISTANCE AMOUNT		
TABLE C - PROGRAM ELEMENT CLASSIFICATION (Construction)		
1. ADMINISTRATION EXPENSE		-
2. PRELIMINARY EXPENSE		
3. LAND STRUCTURES, RIGHT-OF-WAY		
4. ARCHITECTURAL ENGINEERING BASIC FEES		—
5. OTHER ARCHITECTURAL ENGINEERING FEES		
6. PROJECT INSPECTION FEES		
7. LAND DEVELOPMENT		
8. RELOCATION EXPENSE		
9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESS		
10. DEMOLITION AND REMOVAL		
11. CONSTRUCTION AND PROJECT IMPROVEMENT		
12, EQUIPMENT		
13. MISCELLANEOUS		
14. TOTAL (Lines 1 thru 13)		
15. ESTIMATED INCOME (Happlicable)		
16. NET PROJECT AMOUNT (Line 14 minus 15)		
17. LESS: INELIGIBLE EXCLUSIONS		
18. ADD: CONTINGENCIES		
19. TOTAL (Share: Recipient% Federal%)		
20. TOTAL APPROVED ASSISTANCE AMOUNT		

THIS AWARD IS IN RESPONSE TO THE RECIPIENT'S APPLICATIONS DATED AUGUST 18, 1995, DECEMBER 26, 1995, APRIL 26, 1996, AND REVISED ON JUNE 10, 1996.

#### INDIRECT COST

The effective period of the recipient's current Federally approved indirect cost rate is from October 1, 1995 to September 30, 1996. For indirect costs incurred after this effective period and during the current assistance agreement budget period, the recipient will not charge nor claim for reimbursement any indirect costs until an acceptable indirect cost rate has been negotiated with the cognizant Federal agency. The recipient must submit a copy of the Indirect Cost Rate Negotiation Agreement to the EPA Region 5 Acquisition and Assistance Branch within 30 days after the indirect cost rate has been accepted, in order to be eligible to claim indirect costs against this assistance agreement.

- 2. PER THE RECIPIENT'S AUGUST 21, 1995 REQUEST WHICH WAS REVISED ON JUNE 10, 1996, THE FOLLOWING ACTIONS HAVE BEEN APPROVED: THE GRATICAT COUNTY LANDFILL (05) => \$15,000 => 8/21/95 12/31/97 SITE HAS BEEN ADDED TO THIS AGREEMENT. THE BUDGET AND PROJECT PERIODS FOR THE AVON TOWNSHIP (2P), BOFORS LAKEWAY (34) AND GRAND TRAVERSE (3G) SITES HAVE BEEN CHANGED (SEE PAGE 2 FOR ACTUAL PERIODS).
- 3. PER THE RECIPIENT'S DECEMBER 27, 1995 REQUEST, THE FOLLOWING ACTIONS HAVE BEEN APPROVED: THE TRANSFER OF FUNDS BETWEEN ALBION-SHERIDAN TOWNSHIP (AN) => \$2,000 AND KENT CITY MOBILE HOME (2T) => (\$2,000). THE NOVACO (D8) SITE BUDGET AND PROJECT PERIODS WERE CHANGED (SEE PAGE 2 FOR ACTUAL PERIODS).
- 4. PER THE RECIPIENT'S APRIL 19, 1996 REQUEST, THE FOLLOWING ACTIONS HAVE BEEN APPROVED: THE SOUTHWEST OTTAWA COUNTY LANDFILL (EH) SITE HAS BEEN ADDED TO THIS AGREEMENT. THE TRANSFER OF FUNDS AMONG ORGANIC CHEMICAL (9P) => \$12,940 AND KENT CITY MOBILE HOME (2T) => (\$12,940) AND SOUTHWEST OTTAWA (EH) => \$10,000, OTT/STORY/CORDOVA (02) => (\$8,940) AND KENT CITY MOBILE HOME (2T) => (\$1,060). THE ELECTROVOICE (E8), LOWER ECORSE CREEK DUMP (GU) AND ORGANIC CHEMICAL INC. (9P) SITES BUDGET AND PROJECT PERIODS WERE CHANGED (SEE PAGE 2 FOR ACTUAL PERIODS).
- 5. ALL OTHER PREVIOUSLY CITED TERMS AND CONDITIONS REMAIN THE SAME.

SPECIAL CONDITIONS (continued)		-	
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	. PART IV		2
NOTE: The Agreement must be completed in d		ed to the Grants Administration Division f	or Handquartere
		e and local awards within 3 calendar week	
within any extension of time as may		and love and an initial or original from	antor receipt or
· · · · · · · · · · · · · · · · · · ·	•	document within the prescribed time, may	result in the
•		t by the recipient subsequent to the docur	
•		aterially after the Agreement, shall void th	
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	OFFER AND ACCE	PTANCE	
The United States of America, acting by and t	through the U.S. Environmental	Protection Agency (EPA), hereby offers	
assistance/amendment to the	MICHIGAN DEQ ECIPIENT ORGANIZATION	for 100,00% of all a	pproved
costs incurred up to and not exceeding \$		ort of approved budget period effort descri	bed
ASSISTA	NCE AMOUNT		
In application (including all application modif	ications) cited in Item 22 of this	a Agreement	
SUPERFU	ND PROGRAM	, included herein by	reference.
	DATE AND TITLE		
ISSUING OFFICE (Grants Administ	ration Office)	AWARD APPROVAL	OFFICE
ORGANIZATION / ADDRESS		ORGANIZATION / ADDRESS	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
ACQUISITION-ASSISTANCE B	RANCH	SUPERFUND DIVISION	
US EPA, REGION 5, MC-10J		REGION 5, S-6J	
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CHICAGO, IL 60604-3590	•	CHICAGO, IL 60604-359	O
	S OF AMERICA BY THE U.S EI	VIRONMENTAL PROTECTION AGENCY	
SIGNATURE OF AWARD OF ICIAL	TYPED NAME AND TITLE #	WILLIAM E. MUNO, DIRECTOR	DATE
Whomas N. Mater		D DIVISION, REGION 5	29 Aug 96
This agreement is subject to applicable U.S. En			
accepting this award or amendment and any p	= *	<del>-</del>	
authorized to act on behalf of the recipient org	= = = = = = = = = = = = = = = = = = =		-
applicable provisions of 40 CFR Chapter I, Su		· · · · · · · · · · · · · · · · · · ·	
acceptance of any payments constitutes an ag	•		• •
overpaid will be refunded or credited in full to		amounts, it any lound by LFA to liave bee	•
	<del></del>	ED RECIPIENT ORGANIZATION	
SIGNATURE	TYPED NAME AND TITLE	DATE	
Len / Lefter	Gary R. Hughes, De	eputy Director	9-23-96